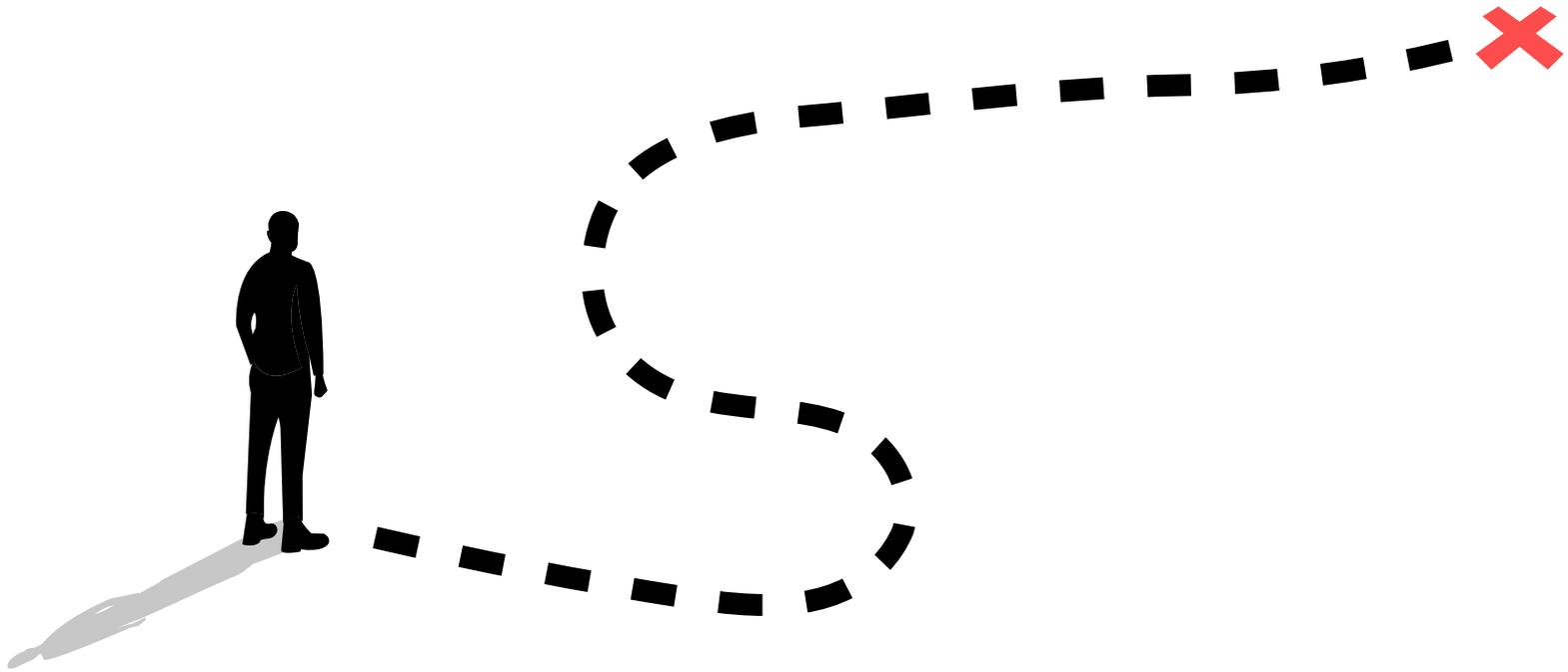
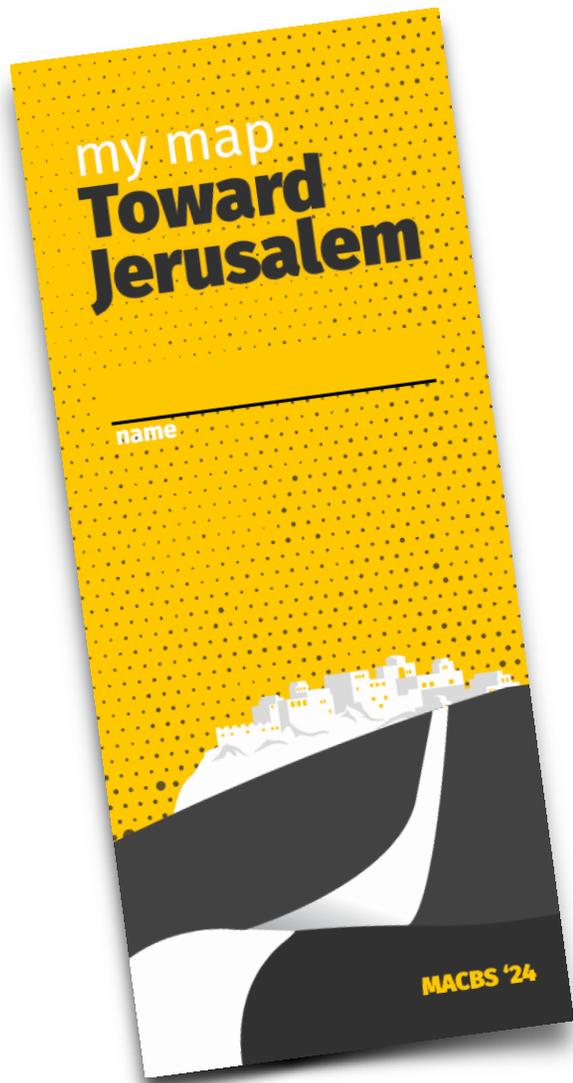




# Toward Jerusalem





# Supplies



# New Testament

**Luke**  
**14.5%**

**Acts**  
**13%**



# New Testament

*Toward  
Jerusalem*



**Luke**  
14.5%

**Acts**  
13%

*Beyond  
Jerusalem*



# New Testament

*Toward  
Jerusalem*



**Luke  
14.5%**



# Luke

## The **Journey** Narrative

Luke 9:51 - Luke 19:45

25% unique writings

82 distinct story units



# Luke

**1-2**  
Birth  
of  
Jesus

**3-9**  
Ministry  
around  
Galilee

**9-19**  
Journey  
toward  
Jerusalem

**20-24**  
Death and  
Resurrection

- Infant Jesus at the Temple (at **Jerusalem**)
- 12 year old Jesus at the Temple (at **Jerusalem**)

- Jesus weeps over **Jerusalem**.
- Jesus' trial before Herod who was specifically visiting **Jerusalem**.
- The repentant thief on the cross (at **Jerusalem**)
- Jesus appears to the 2 disciples on the way to Emmaus. (who immediately return to **Jerusalem**)
- Jesus appears to the disciples after his resurrection and tells them to remain in **Jerusalem**.
- Details of the ascension to heaven. (Luke 9:51)



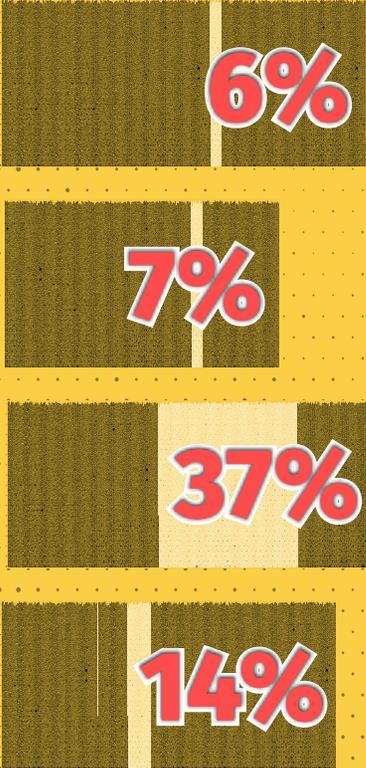
# Luke

## 'Jerusalem' in the Gospels



# Luke

## The **Journey** Narrative



**6%**

**Matthew 19:1-21:1**

**65 verses**

**7%**

**Mark 10:1-52**

**52 verses**

**37%**

**Luke 9:51-Luke 19:45**

**425 verses**

**14%**

**John 7:10; John 8-10:22**

**122 verses**

***when the time was come that he  
should be received up, he  
steadfastly set his face to go to  
Jerusalem***

**Luke 9:51 KJV**

**JERUSALEM**



*...and the third day I shall be perfected.  
Nevertheless I must walk today, and  
tomorrow, and the day following: for it  
cannot be that a prophet perish out of  
Jerusalem.*

**Luke 13:31-35 KJV**

**JERUSALEM**



**And, behold, there talked with him two men, which were *Moses* and *Elias*: Who appeared in glory, and spake of his decease which he should accomplish at *Jerusalem*.** — GRK: “exodus”

**Luke 9:30-31 KJV**

**JERUSALEM**



And, behold, there talked with him two men, which were **Moses** and **Elias**: Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. GRK: "exodus"

Luke 9:30-31 KJV

JERUSALEM



***Thou hast ascended on  
high, thou hast led  
captivity captive: Thou  
hast received gifts for  
men;***

**Psalm 68:18 KJV**



**JERUSALEM**



**A New  
Prophet**

**A New  
City**

**A New  
Creation**



**A New  
Prophet**

**A New  
City**

**A New  
Creation**



**Ephesians 4:8 KJV**  
*when he ascended **up on high** he **led captivity captive**...*

**But the Jerusalem **above** is **free**...**

**Galatians 4:26 ESV**

**A New  
City**



***And I saw the holy city, new Jerusalem,  
coming **down** out of heaven from God,  
prepared as a bride adorned for her  
husband.***

**Revelation 21:2 ESV**



**A New City**

*...and shewed me that great city, the **holy**  
**Jerusalem**, descending out of heaven from  
God.*

**Revelation 21:10 KJV**

*and the city had no need of the sun, neither of  
the moon to shine in it: for the glory of God did  
lighten it, and the Lamb is the light thereof.*

**Revelation 21:23-24 KJV**



**A New City**

***For behold, I create new heavens and a new earth and the former things shall not be remember or come into mind..for behold, I create Jerusalem to be a joy, and her people to be gladness...***

**Isaiah 65:17-25 ESV**



**a bride prepared - Revelation 21**

**children of the freed - Ephesians 4**

**God's joyous people - Isaiah 65**

---

**New Jerusalem = People**



# New Jerusalem = People

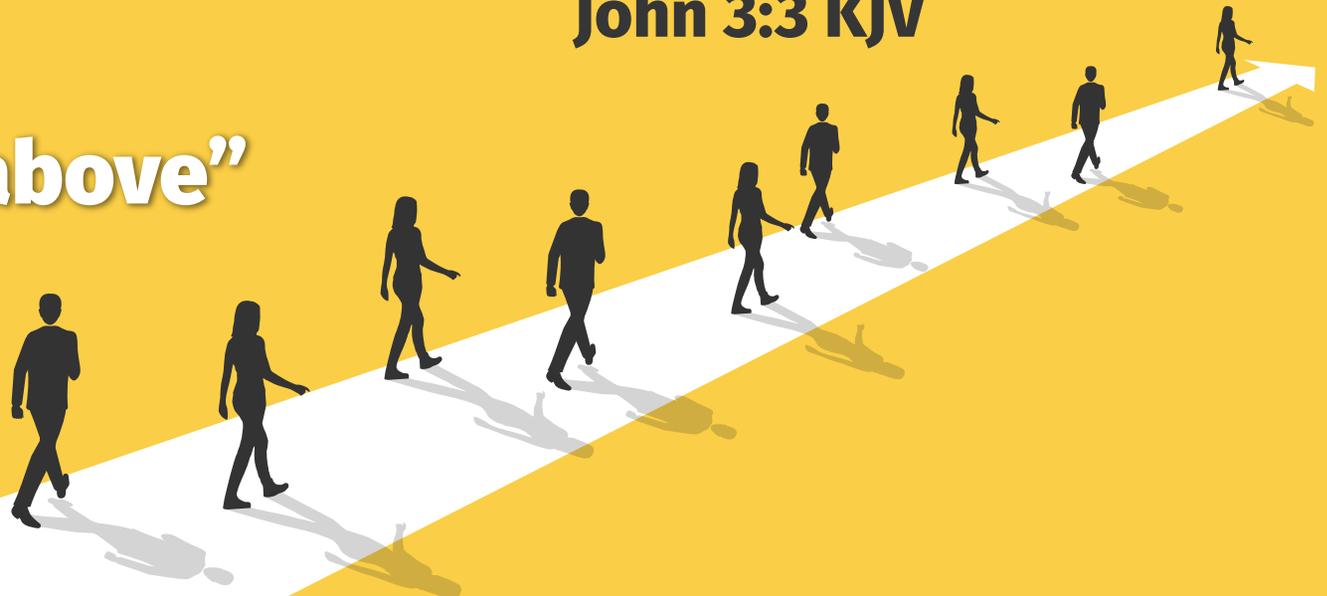
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*Verily, verily, I say unto thee, Except a man be born **again**, he cannot see the kingdom of God.*

John 3:3 KJV

ἄνωθεν - “**from above**”

KJV margin, YLT, NRSV, etc...



# **New Jerusalem** **Immortal**

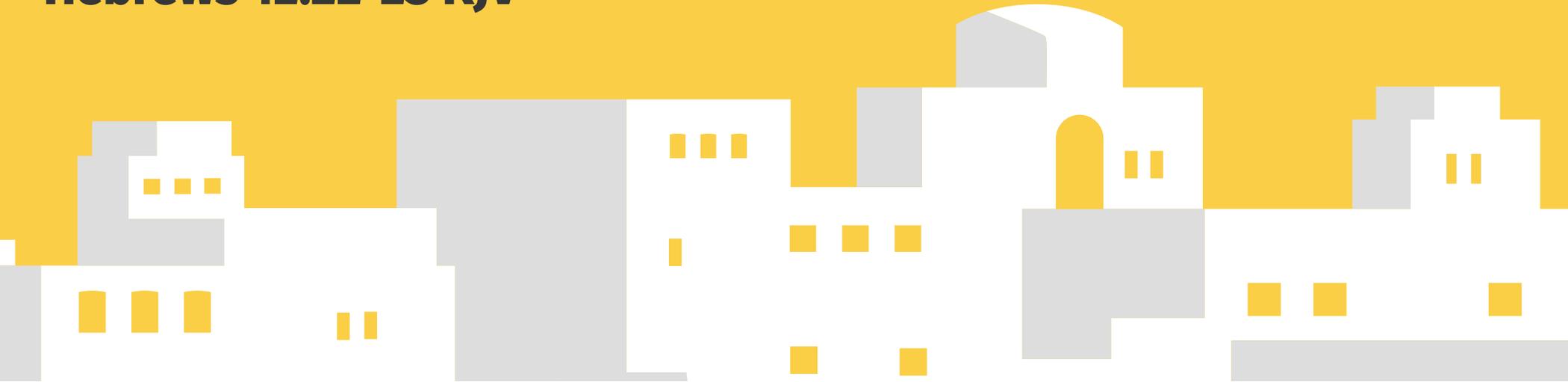
**New Ecclesia**

**Ephesians 5:29-32**

- **Bride of Christ**
- **Pillars in God's temple**
- **Name written on redeemed**



***But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem... To the general assembly and ecclesia of the firstborn(s), which are written in heaven,***  
**Hebrews 12:22-23 KJV**



# Why **2** Jerusalems?



**How is *the faithful city* become an harlot!**

It ***was*** full of judgment; righteousness lodged in it;

But ***now*** murderers. Thy silver is become dross, Thy wine mixed with water: Thy princes are rebellious, and companions of thieves: Every one loveth gifts, and followeth after rewards: They judge not the fatherless, Neither doth the cause of the widow come unto them.

Isaiah 1:21-23 KJV



*How is the  
faithful city  
become an  
harlot!*



*And I will restore thy judges as at  
the first, And thy counsellors as at  
the beginning: Afterward thou  
shalt be called, **The city of  
righteousness, the  
faithful city.** Zion shall be  
redeemed with judgment, And her  
converts with righteousness.*

**Isaiah 1:26-27**



***come, let us go up to the mountain of YHWH...for  
out of Zion shall go forth the 'torah', and the  
word of YHWH from Jerusalem...O house of Jacob,  
come, let us walk in the light of YHWH.***

**Isaiah 2:3,5 KJV**



# New Jerusalem

- A city of people
- on a mountain
- shining God's light to the world.



*You are the light of the world. A **city** set  
on a hill cannot be hidden.*

Matthew 5:14 ESV



**of disciples**



**a city**



***You are the light of the world. A city set on a hill cannot be hidden.***

**Matthew 5:14 ESV**



**a mountain for all (v16)**



**Come, I will show you the Bride,  
the wife of the lamb. And he  
carried me away in the Spirit to a  
great, high mountain, and showed  
me the holy city Jerusalem coming  
down out of heaven from God.**

Revelation 21:9-10 ESV

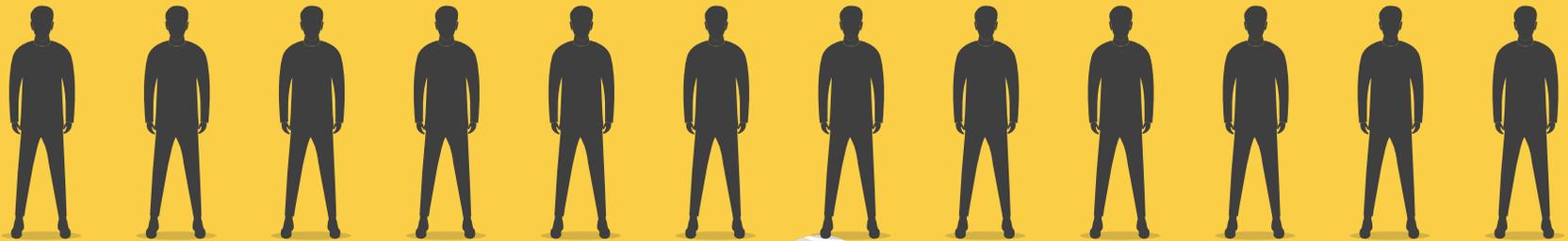


- **12 gates**
- **12 angels**
- **12 tribes**
- **12 foundations**

Revelation 21:11-14 ESV

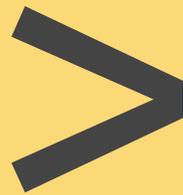
***And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb.***



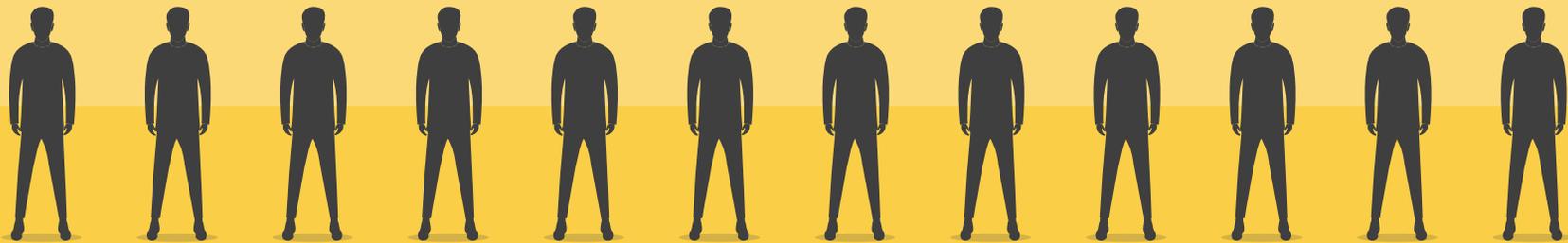




**New Jerusalem**



**Old Jerusalem**



# Jesus' lament over Jerusalem

---

- Luke 13:34-35 “the city that kills the prophets”
- Luke 19:41-44 “...and saw the city, he wept over it”
- Luke 19:45 “you have made it a den of robbers”
- Luke 21:24 “Jerusalem will be trampled underfoot”



*This city has aroused my anger and wrath, **from the day it was built to this day, so that I will remove it** from my sight because of all the evil of the children of Israel and the children of Judah that they did to provoke me to anger—their kings and their officials, their priests and their prophets, the men of Judah and the inhabitants of Jerusalem. They have turned to me their back and not their face.*

**Jeremiah 32:31-33 ESV**



Revelation 21:2-3,5 NIV

And she the Holy City, and from the  
He who was seated on the throne  
said, "I am making everything new"  
by people and will dwell with them and  
they will be my people and I myself will be with them and I will be with them and I will be with them



***when the time was come that he  
should be received up, he  
steadfastly set his face to go to  
Jerusalem***

**Luke 9:51 KJV**





# Toward Jerusalem

# The Cost of Following



**Luke 2:22** -  
presentation at temple

**Luke 2:41** -  
12 year old temple visit

**Luke 4:9** -  
temptation

**John 2:13** -  
cleansing of the temple (first time)

**John 5:1** -  
Feast of the Jews

**John 7:14** -  
Feast of Booths

**Matt. 21/Mark 11/Luke 19/John 12** -  
Triumphant Entry / Death / Resurrection



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**Matt. 21/Mark 11/Luke 19/John 12** -  
Triumphant Entry



# Matt. 21/Mark 11/Luke 19/John 12 - Triumphant Entry

## Luke 18:31-33

- 1) delivered to the Gentiles
- 2) mocked
- 3) treated shamefully
- 4) spit upon
- 5) flogged
- 6) killed
- 7) **rise** on the third day



•they **understood none** of these things

•this saying was **hidden** from them

•they **did not grasp** what he said



up to Jerusalem  
**Luke 18:31-33**

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## Luke 9:22

- 1) suffer many things
- 2) be rejected
  - 1) elders
  - 2) chief priests
  - 3) scribes
- 3) be slain
- 4) **rise** on the third day



up to Jerusalem

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- this saying was **hidden** from them
- they **perceived it not**

## Luke 9:45

- they **understood none** of these things
- this saying was **hidden** from them
- they **perceived it not**



## Luke 18:34

- they **understood none** of these things
- this saying was **hidden** from them
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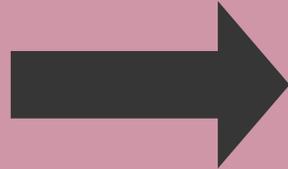


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## Luke 9:23

“If anyone would come after me...”



## Luke 9:23

“If anyone  
would come  
after me...”

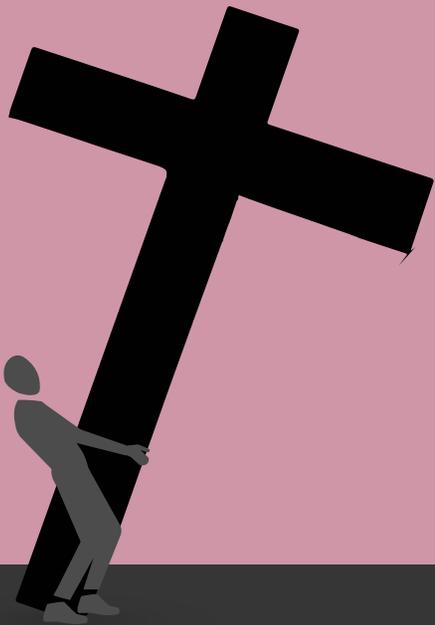
“let him:

- deny himself,
- and take up his cross  
daily,
- and follow me.”



# Luke 9

## MAIN EVENTS



v. 1-6 Sending out the 12

v. 10-17 Feeding of the 5000

v. 21-22 Jesus tells of his death

v. 23-27 Carrying our cross

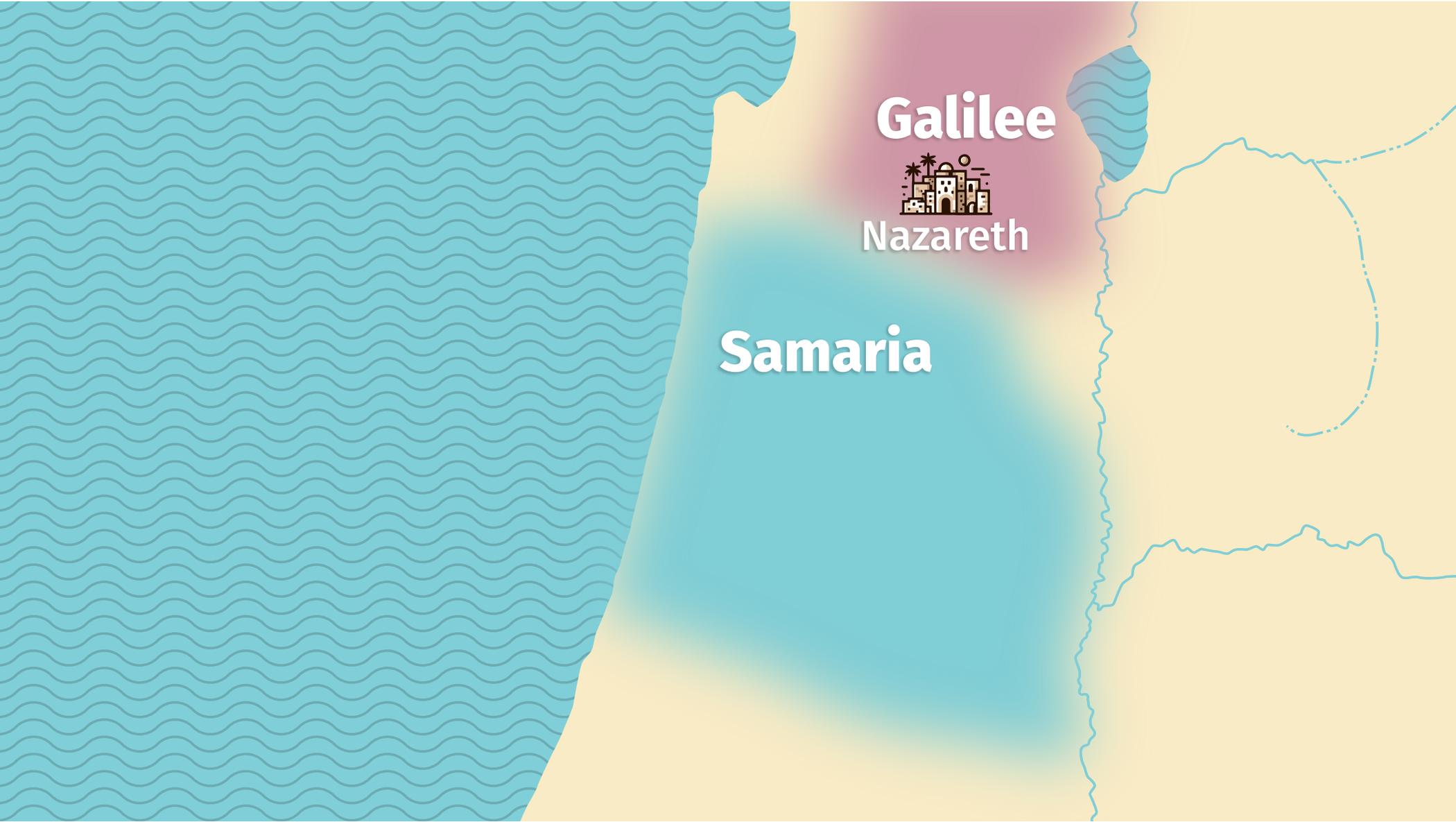
v. 28-36 The Transfiguration

v. 37-43 Boy healed by Jesus

v. 43-45 Jesus tells of his death (*again*)

v. 46-48 - Who is greatest?

v. 51 - Depart for Jerusalem



**Galilee**

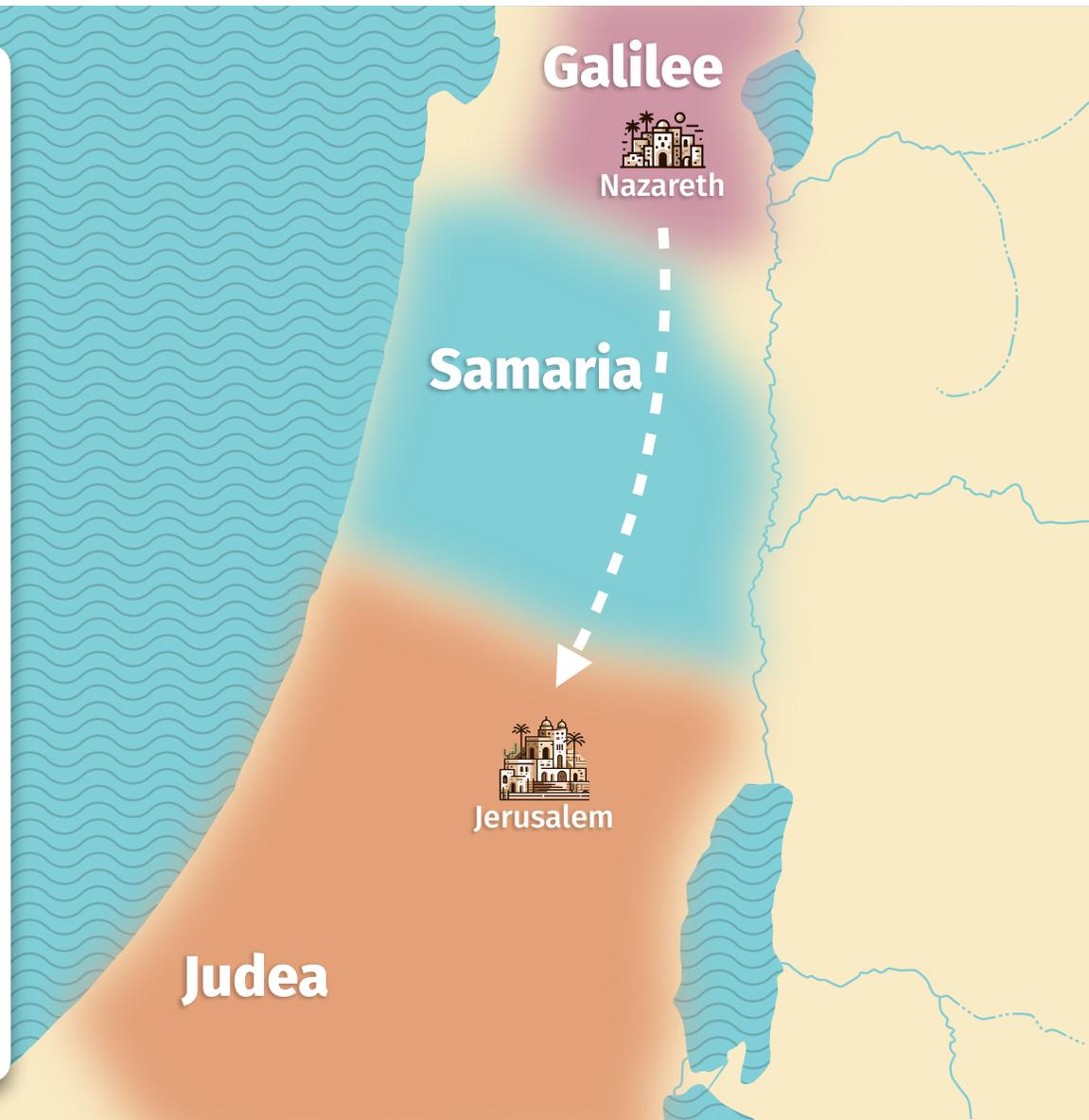


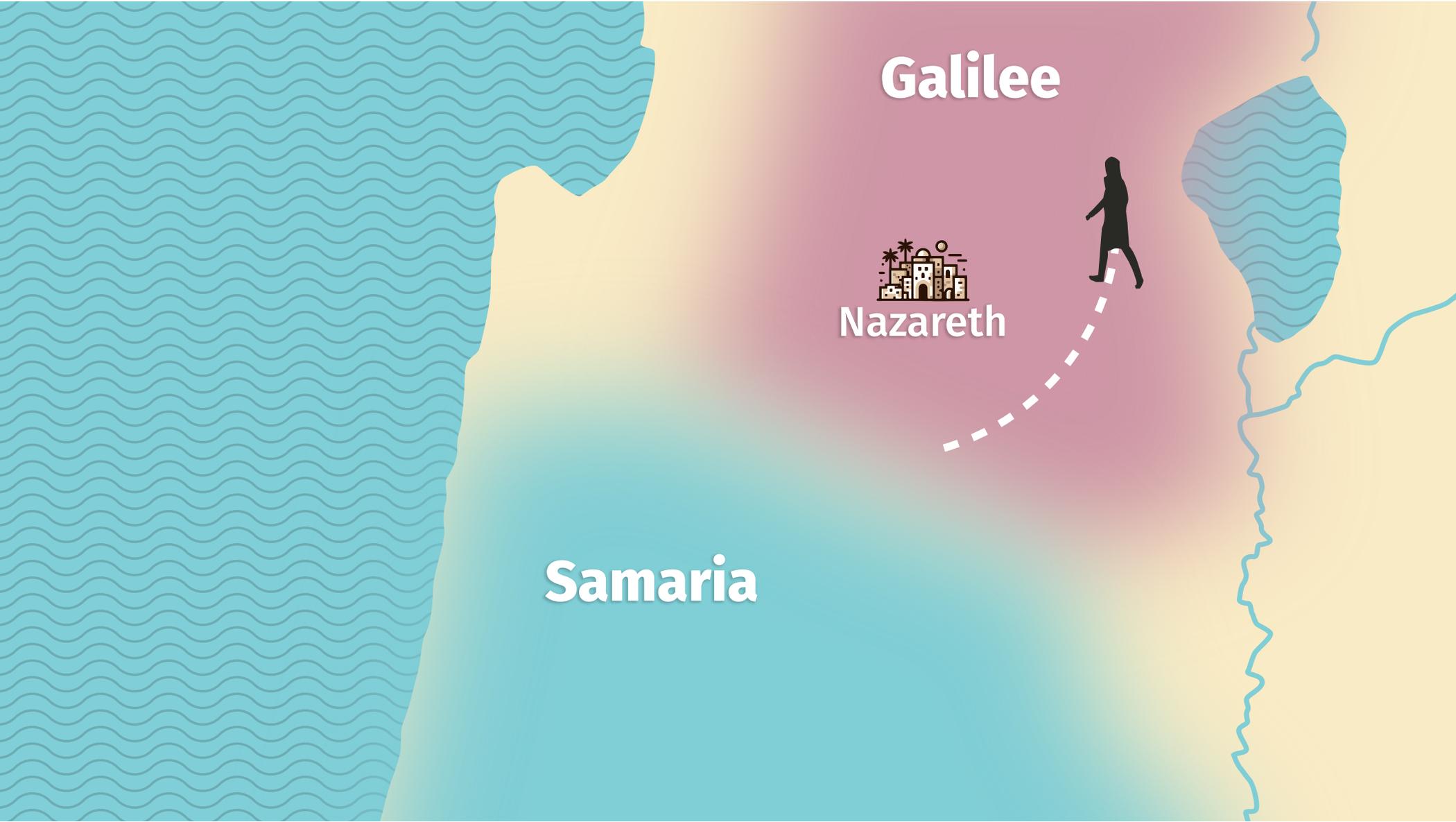
**Nazareth**

**Samaria**

# *The Samaritans*

- **2 Kings 17:24**
  - “they took possession of Samaria”
- **2 Kings 17:33**
  - “served their own Gods”
- **Nehemiah 4:1**
  - “these feeble Jews”





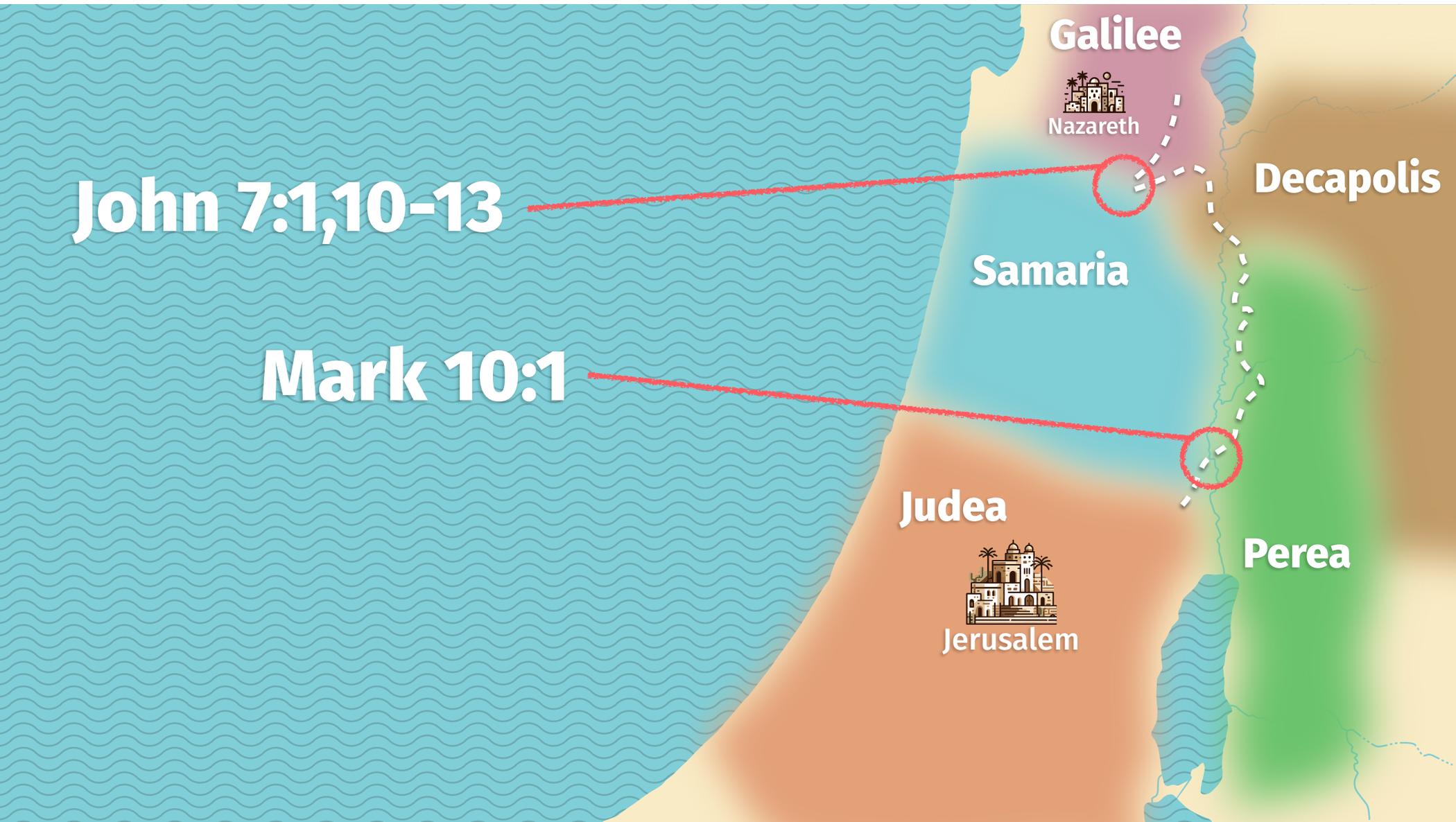
**Galilee**

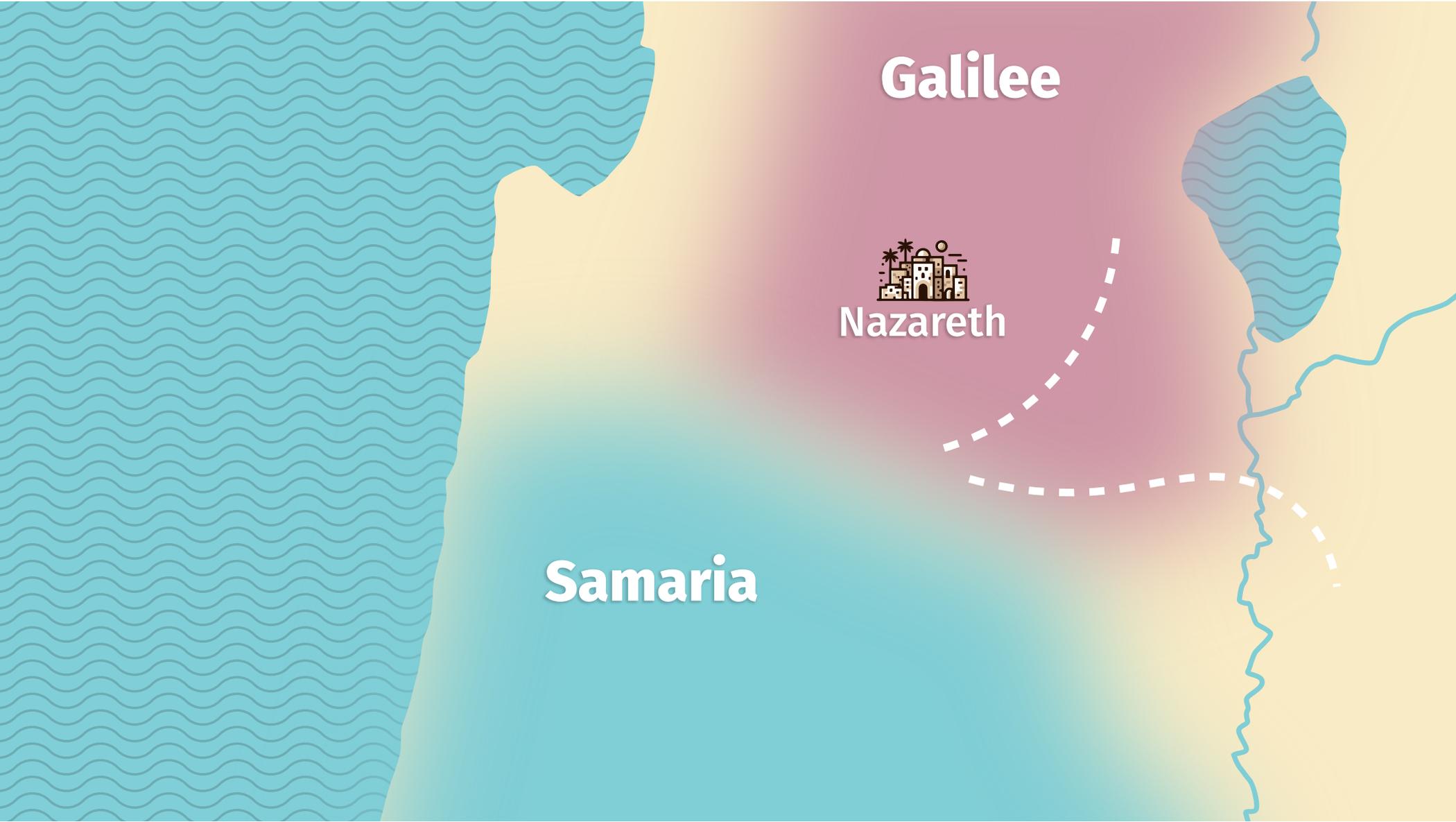
  
**Nazareth**

**Samaria**

**John 7:1,10-13**

**Mark 10:1**





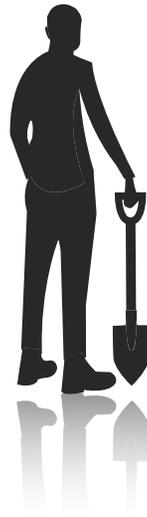
**Galilee**



**Nazareth**

**Samaria**

**“as they went in the way”**



# The First - v 57-58



- **Volunteers** to be a disciple
- **Matthew 8:19** - a scribe
- **Invitation** - I will follow you wherever you go
- **Response** - no where to lay his head
- **Challenging** - those who **limit** their commitment

# The Second - v 59-60



- **Called** to be a disciple
- Matthew 8:21 - a disciple
- **Invitation** - I will follow after I bury my father
- **Response** - let the dead bury their dead
- **Challenging** - those who ***procrastinate*** in their commitment

# The Third - v 61-62



- **Volunteers** to be a disciple but on a condition.
- **Invitation** - I will follow after I say goodbye
- **Response** - stay on the straight path
- **Challenging** - those who are **distracted** in their commitment



## The **Limit**er

.....

The journey appeared easy because he didn't have his cross.



## The **Procrastin**ator

.....

The cross was heavy, but he'd get around to carrying it eventually.



## The **Distracted**

.....

He understood the weight of the cross, but he couldn't commit to bringing it there at that time.

**How heavy is your cross?**



# How heavy is your cross?



# How heavy is your cross?



Not noticeable



# How heavy is your cross?

Not noticeable



Light



# How heavy is your cross?

Not noticeable

Light

Noticeable



# How heavy is your cross?

Not noticeable

Light

Noticeable

Heavy



# How heavy is your cross?

Not noticeable

Light

Noticeable

Heavy

Impossible





Not noticeable

Light

Noticeable

**Heavy**

**Impossible**

Not noticeable

Light

Noticeable

Heavy

**Impossible**



## **Luke 9:23 ESV**

**“If anyone would come after me, let him deny himself and take up his cross daily and follow me.”**

## Luke 9:23 ESV

“If anyone would come after me, let him deny himself and take up his cross daily and follow me.”

## Luke 14:26-27 ESV

“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not **bear his own cross and come after me** cannot be my disciple.”

## Luke 9:23 ESV

“If anyone would come after me, let him deny himself and take up his cross **daily** and follow me.”

Luke 9:23 ESV

**daily**

---

Psalm 68:19 ESV

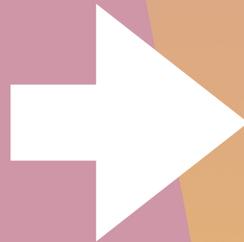
“Blessed be the Lord,  
who **daily** bears us up;”

# 1 Corinthians 10:12-13

God provides a way to endure temptations.



**Major Struggle**



**No Struggle**



**Major Struggle**

**No Struggle**





## Matthew 11:28-30 NRSV

“Come to me, all you that are weary and are carrying heavy burdens, and **I will give you rest**. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and **you will find rest** for your souls. For my yoke is easy, and my burden is light.”

## Luke 9:57-62



“Son of man has  
**nowhere to lay his head**”



“let me first go and  
bury **my father**”



“puts his hand **to the plow** and looks back”

## Matthew 11:25-30

“Take my yoke...and you  
will **find rest**”

“...no one knows **the Father** except the son  
and anyone to whom the  
son chooses to reveal  
him.”

“My **yoke is easy**, and my  
burden is light”

“Take my yoke upon you, and learn from me;



My yoke is easy, and my burden is light



“Take my yoke upon you, and **learn** from me;  
for I am **gentle** and **humble** in heart,



My **yoke is easy**, and my  
**burden is light**



“Take my yoke upon you, and **learn** from me;  
for I am **gentle** and **humble** in heart,  
and **you will find rest** for your souls.



My **yoke is easy**, and my  
**burden is light**



“Take my **yoke** upon you, and **learn** from me;

for I am **gentle** and **humble** in heart,

and **you will find rest** for your souls.

For my **yoke** is easy, and my burden is light.



For my **yoke** is easy, and my burden is light.

Life awaits everyone  
who follows him

Death awaited Jesus



**Luke 9:23**

“If anyone would come after me, let him deny himself and take up his cross daily and **follow me.**”

**Luke 9:3** - Pre journey

**Luke 10:2-4** - Mid journey

Life awaits everyone  
who follows him



# Why carry a cross?

Luke 9:23



# Why carry a cross?

Luke 9:23



Colossians 2:14 ESV

“by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the **cross**”

# Why carry a cross?

Major Struggle

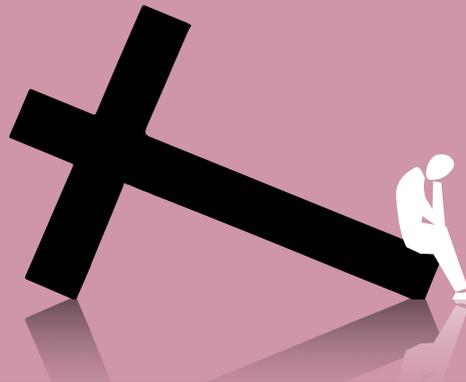


# Why carry a cross?

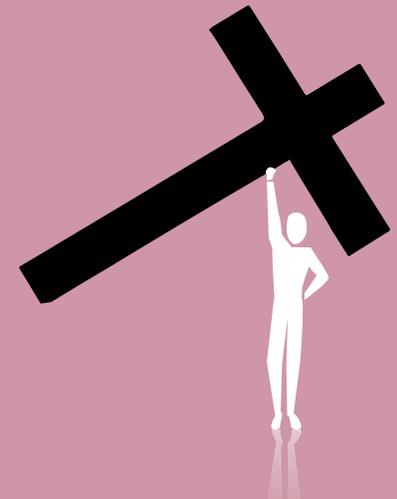
Major Struggle



No Struggle

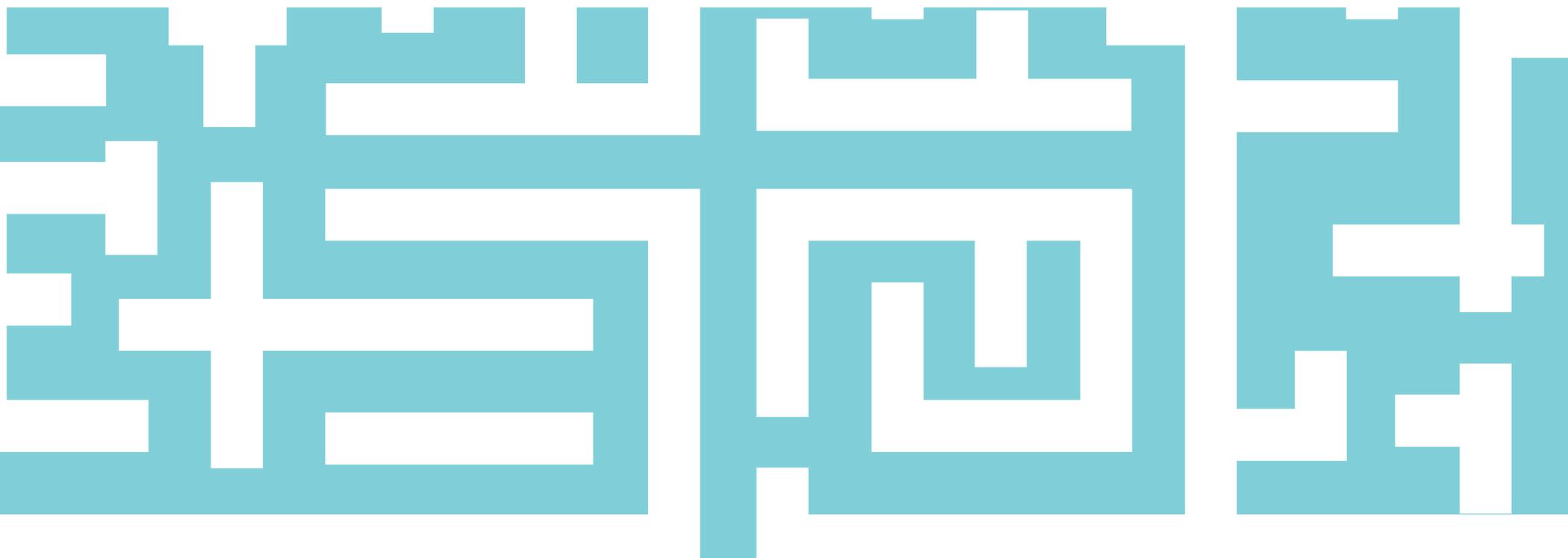


No Struggle



# The **Cost** of **Discipleship**





**Save Those**

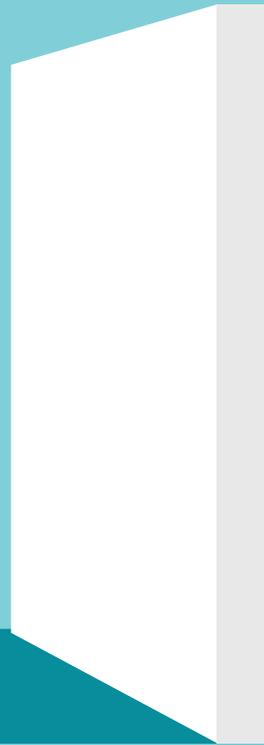


**Who are Lost**

**Save Those Who are Lost**



# Lost



# Found



# Luke 15

## Lost Sheep

v4-7



## Lost Coin

v8-10



# The Lost

## Prodigal Son Luke 15:11-32



# Luke 16

## Unjust Steward

v1-9



## Rich man and Lazarus

v19-31



## Prodigal Son Luke 15:11-32

*“Father...  
I have sinned...”*

v.21



**Younger Son**  
Publicans & Sinners

*“I have **never**  
sinned”*

v.29



**Older Son**  
Pharisees & Scribes



**Father**  
YHWH

## Prodigal Son Luke 15:11-32

*"Father...  
I have sinned..."*

v.21

*"I have **never**  
sinned"*

v.29

Luke 18:9-14

*"two men went up into the  
temple to pray"*

*"be merciful to  
me a sinner"*

Luke 18:13

*"I thank thee,  
that I am not as  
other men"*

Luke 18:11

Publicans & Sinners  
**Lost**

Pharisees & Scribes  
**Super Lost**

Prodigal Son



***“For the Son of  
Man came to  
seek and to save  
the lost.”***

Luke 15:11-32

Luke 19:10

Prodigal Son



***the lost***

- Tax Collectors
- Lepers/Diseased
- Zealots
- Mentally sick
- Social Outcasts
- Samaritans
- Gentiles
- Adulterers
- Prostitutes
- Thieves

Prodigal Son



***the lost***

- His closest confidants were uneducated fishermen
- His meals were shared with sinners
- His treasurer was a thief

# *the lost*



**Lost**



**Found**

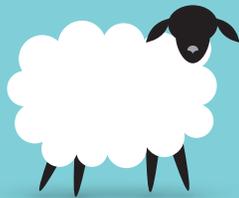


# The Lost

## Luke 15

### Lost Sheep

v4-7



Luke  
16:14-15

## Luke 16

### Unjust Steward

v1-9



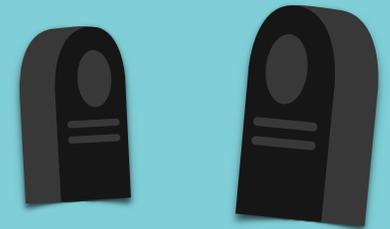
### Lost Coin

v8-10



### Rich man and Lazarus

v19-31



# Ezekiel 34

*shepherds  
of Israel*



- **weak - have not strengthened**
- **sick - have not healed**
- **injured - not bound up**
- **strayed - not brought back**
- **lost - have not sought**



*the lost*

# Ezekiel 34



- **weak - have not strengthened**
- **sick - have not healed**
- **injured - not bound up**
- **strayed - not brought back**
- **lost - have not sought**

People scattered



food for the 'Gentiles'

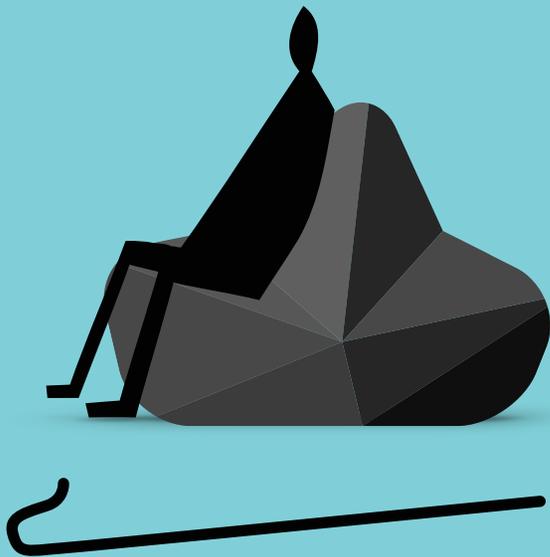


wandered the mountains



none searched for them

none searched for them  
Ezekiel 34:11-16



# none searched for them

## Ezekiel 34:11-16

- **weak - I will strengthen**
- **injured - I will bind up**
- **strayed - I will bring back**
- **lost - I will seek**



Matthew 9:36

# none searched for them

## Ezekiel 34:11-16

- **weak - I will strengthen**
- **injured - I will bind up**
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- **lost - I will seek**

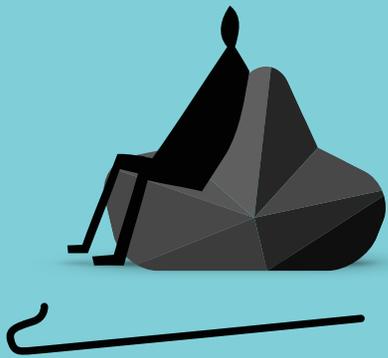


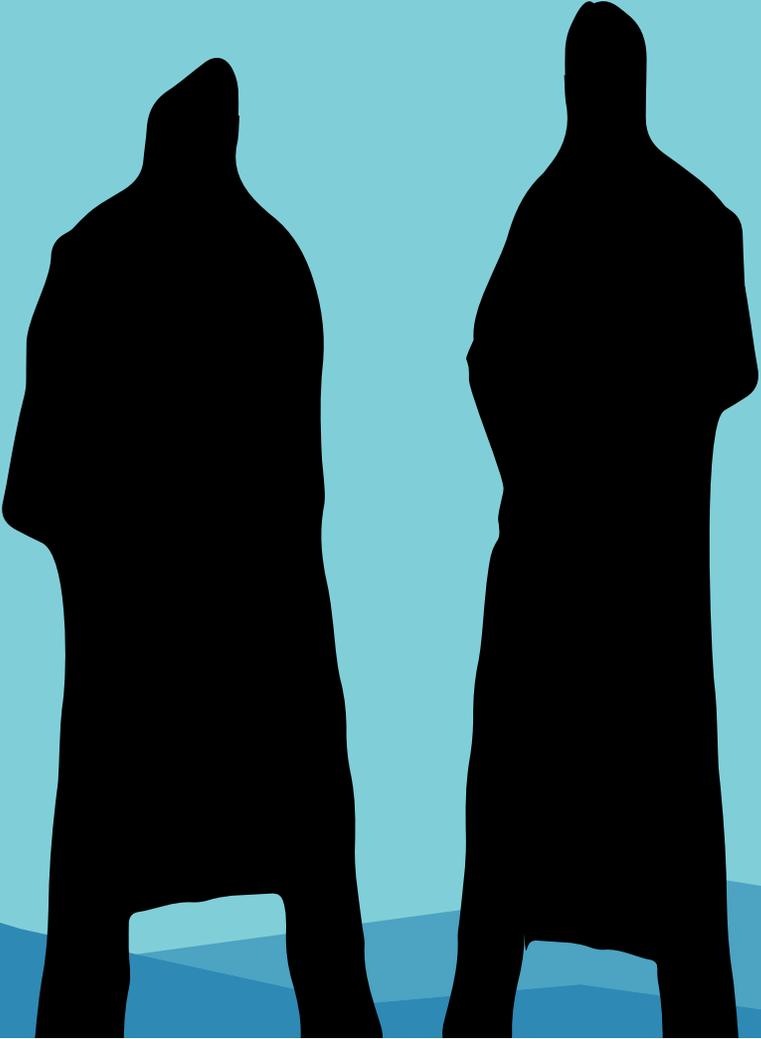
Matthew 9:36

John 10:11

# Repentance would come by **God's** hand

- **weak** - I will strengthen
- **injured** - I will bind up
- **strayed** - I will bring back
- **lost** - I will seek



The image features two black silhouettes of figures standing on a blue landscape. The figures are positioned on the left side of the frame, facing right. The background is a solid light blue color. The text 'Repentance would come' is written in white, bold, sans-serif font in the upper right quadrant. A yellow curved arrow points from the text 'shepherds of Israel' at the bottom to the silhouettes. The text 'shepherds of Israel' is written in white, italicized, sans-serif font at the bottom right.

Repentance would come

*shepherds of Israel*

## Repentance would come

*Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. Then **Jerusalem** and all Judea and all the region about the Jordan were going out to him, and they were baptized by him in the river Jordan, confessing their sins.*

**Matthew 3:4-6 ESV**



## Repentance would come

*But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit in keeping with repentance.*

Matthew 3:7-8 ESV



## Repentance would come

Bring forth therefore *fruits worthy of repentance*, and begin not to say within yourselves, We have *Abraham* to our father: for I say unto you, That God is able of these stones to raise up children unto *Abraham*

Luke 3:8

***By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.***

**Hebrews 11:8 KJV**



For **he looked for a city**  
which hath foundations, whose  
builder and maker is God.

Hebrews 11:10 KJV



*But as it is, they desire a better country,  
that is, **a heavenly one**. Therefore God is  
not ashamed to be called their God, for **he  
has prepared for them a city**.*

Hebrews 11:16 KJV



# Luke 13

ἀπόλλυμι **apollumi: to destroy**

*I tell you, Nay: but, except ye  
**repent**, ye shall all  
likewise **perish**.*

Luke 13:3 KJV

**be lost**



# Luke 13

*And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?*

Luke 13:16 ESV



# Luke 19



# Luke 19



**συκομορέα** *sukomorea*: the 'sycamore',  
fig tree

root

**σῦκον** *sukon*: a fig - Mark 11:13

# *fig tree*



- Luke 6:43- good trees produce **good fruit**
- Luke 13:7- looking for **fruit** on the fig tree
- Luke 21:29- behold the **fig** tree

# Luke 19

- half of my goods I give to the poor
- those whom I've defrauded, I'll give back 4 times as much



fruits of repentance

# Fruits of Repentance

Luke 3:11

“**share** with him who has none”

Luke 3:13

“**collect no more** than you are authorized to”

Luke 3:14

“**or by false accusation**”



Luke 19:8

“I **give** to the poor”



Luke 19:8

“I restore it **fourfold**”



Luke 19:8

“if I have **defrauded** anyone”



# Fruits of Repentance

*“Bear fruits in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you, God is able from these stones to raise up children for Abraham.”*

*“Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.”*

*John the Baptist - Luke 3:8-9 ESV*



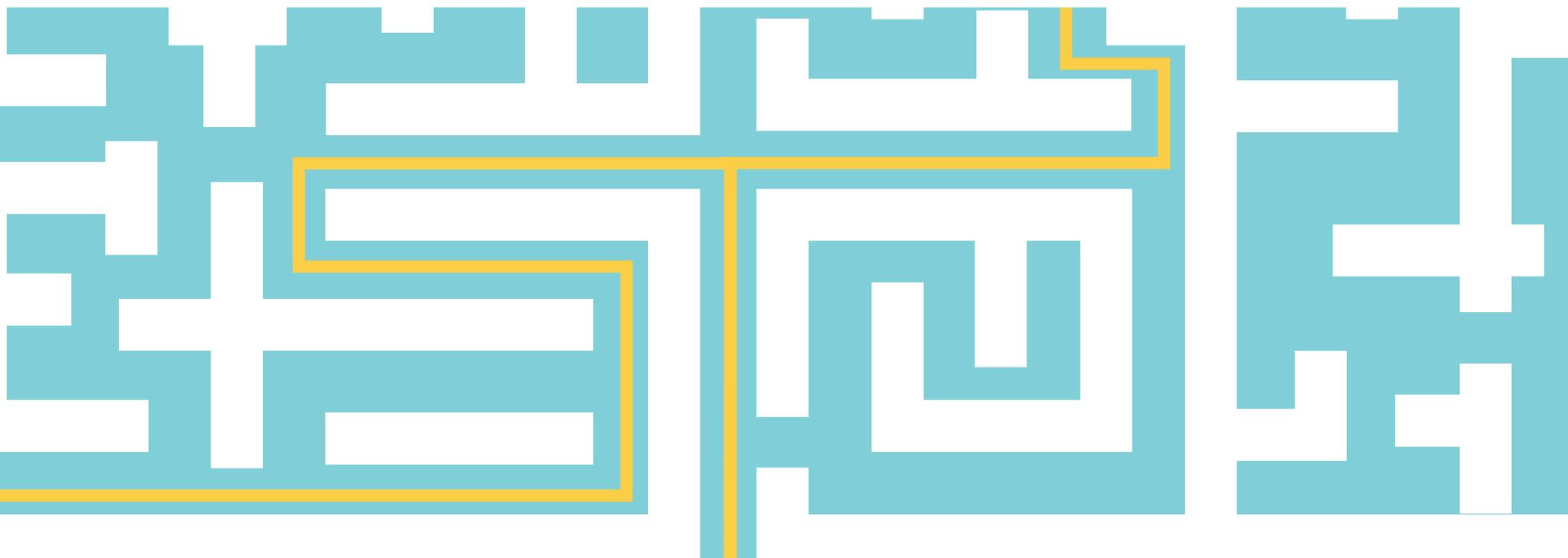


# Luke 19

**“since *he also* is a son of  
*Abraham.*”**



**“For the Son of Man  
came to seek and to  
save the *lost.*”**



**Save Those**



**Who are Lost**

# Learning to Work. (Together)



**And taking *the twelve*, he said to them, “See, we are going up to Jerusalem, and *everything that is written* about the Son of Man by the prophets *will be accomplished.*”**

**Luke 18:31 ESV**

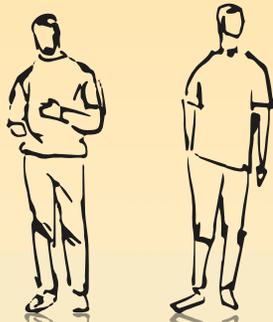
# 12 Disciples



# 12 Disciples



# 12 Disciples



brothers



brothers



# 12 Disciples



# 12 Disciples



**Tax Collector**  
Matthew 9:9



**Zealot**  
Luke 6:15 ESV

# 12 Disciples



**Tax Collector**  
Matthew 9:9



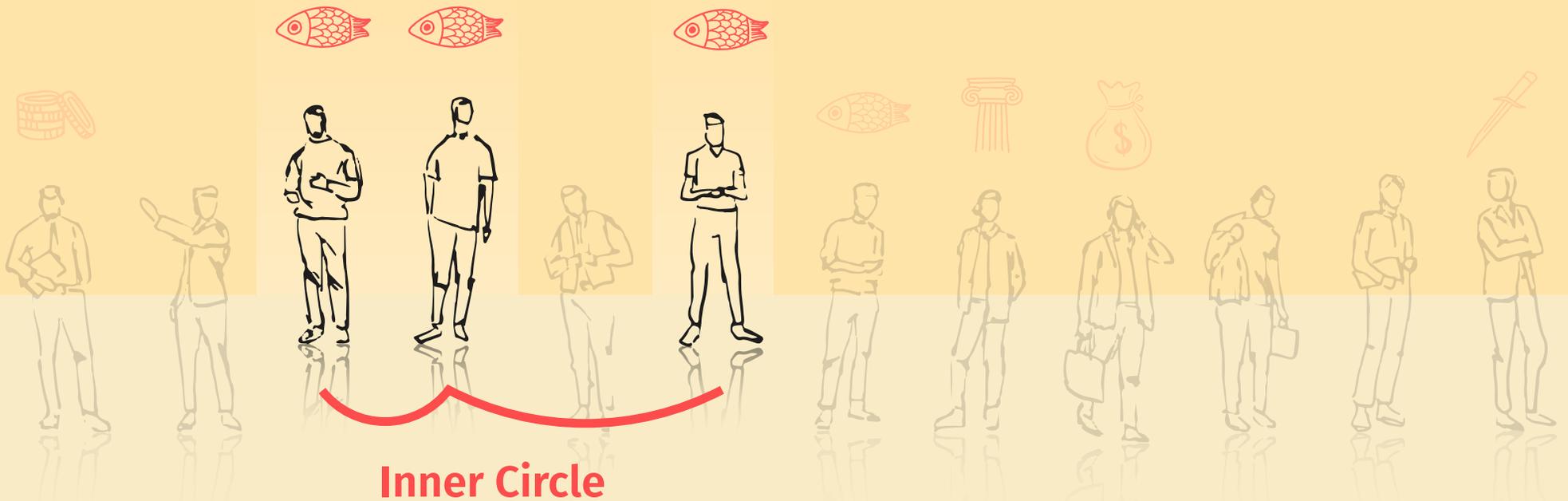
**Possible  
Hellenistic Jew**



**Zealot**  
Luke 6:15 ESV



# 12 Disciples



# 12 Disciples



Inner Circle



# 12 Disciples



**Doted on by mother**  
Matthew 20:21

# 12 Disciples



# 12 Disciples



**“whom Jesus loved” - John 13:23**



**“foundation of ecclesia” - Matt.16:19**



# 12 Disciples



**whom Jesus  
loved - John 13:23**



**foundation of  
ecclesia - Matt.16:19**



# 12 Disciples



**Skeptical**  
John 20:24-25

# 12 Disciples



**Skeptical**  
John 1:46



**Skeptical**  
John 20:24-25



# 12 Disciples



**Skeptical**  
John 1:46



**Skeptical**  
John 20:24-25



**Impulsive**



# 12 Disciples



**“Who then is this, that he commands even winds and water, and they obey him?”**

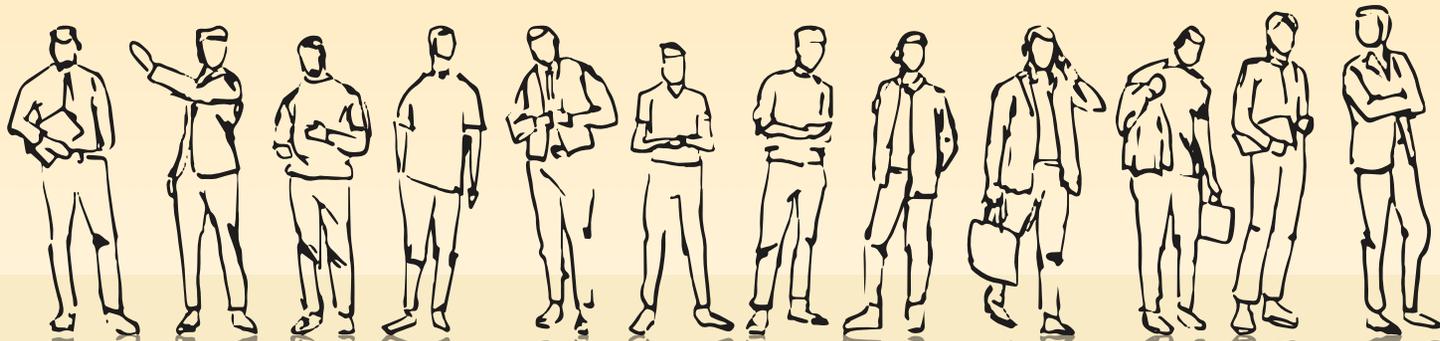
**Luke 8:25 ESV**



**12 Disciples**

**“But they did not understand this saying, and it was concealed from them, so that they might not perceive it.”**

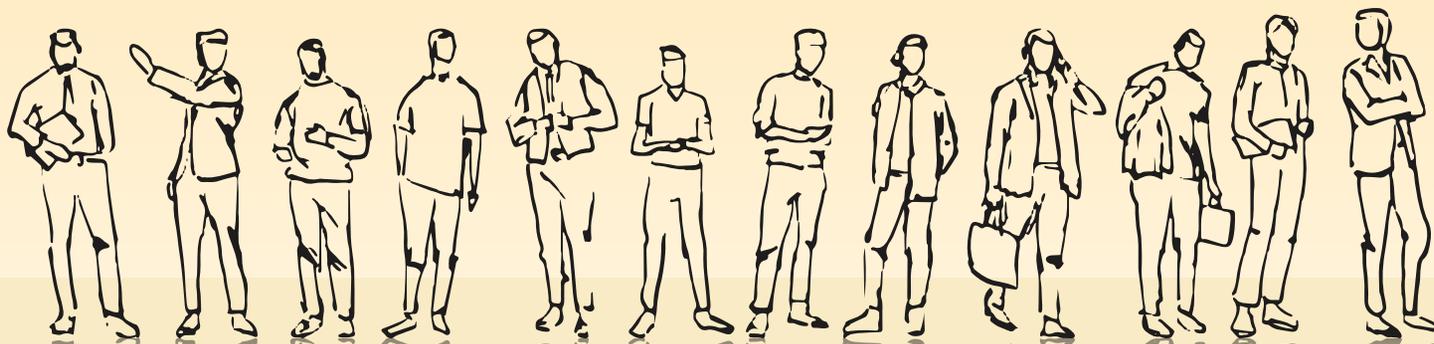
**Luke 9:45 ESV**



**12 Disciples**

**“ And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken”**

**Luke 18:34 ESV**



**12 Disciples**

# 12 Disciples



“an **argument** arose  
who was the **greatest**”

Luke 9:46 ESV



# who was the *greatest*”

Luke 9:46 ESV



# who was the **greatest**”

Luke 9:46 ESV

“I begged your **disciples** to cast it out, but they **could not.**” Luke 9:40 ESV

“And **they** departed and went through the villages, preaching the gospel and **healing everywhere.**”

Luke 9:6 ESV



*who was the **greatest**”*

**Luke 9:46 ESV**

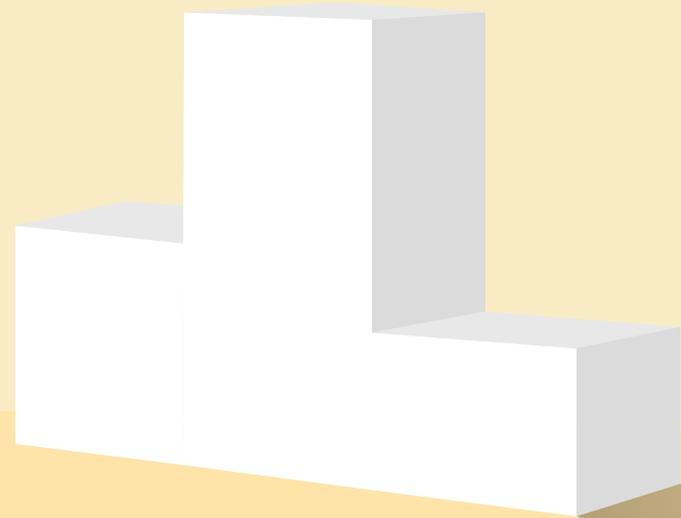
*“And all were  
astonished at the  
**majesty of  
God.**”*

**Luke 9:43 ESV**



# *who was the **greatest**"*

**Luke 9:46 ESV**



# *who was the **greatest**”*

**Luke 9:46 ESV**



# *who was the **greatest**”*

**Luke 9:46 ESV**

**Finding  
Humility**



**Luke  
9:48**

# who was the *greatest*”

Luke 9:46 ESV

**Finding  
Humility**



Luke  
**9:48**

**Becoming  
Teachable**



Luke  
**10:21** ESV

# who was the *greatest*”

Luke 9:46 ESV

**Finding  
Humility**



**Luke  
9:48**

**Becoming  
Teachable**



**Luke  
10:21 ESV**

**Learning  
to Ask**



**Luke  
11:13**

# who was the *greatest*”

Luke 9:46 ESV

**Finding  
Humility**



**Luke  
9:48**

**Becoming  
Teachable**



**Luke  
10:21 ESV**

**Learning  
to Ask**



**Luke  
11:13**

**Graciously  
Accepting**



**Luke  
18:17**

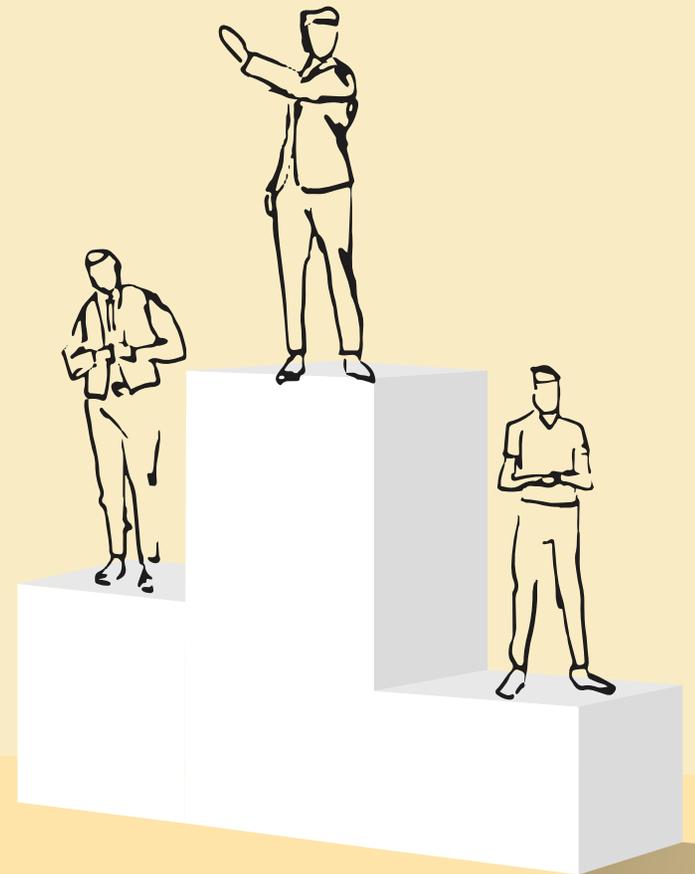
# Finding Humility

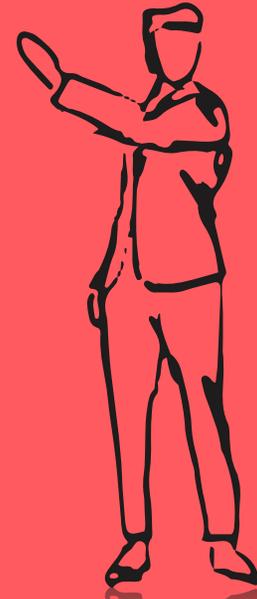


Graciously  
**Accepting**

Learning  
to **Ask**

Becoming  
**Teachable**





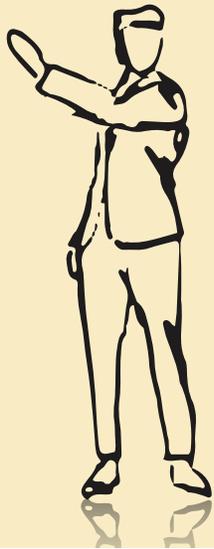
**Kids** / **US**

# Kids

## Finding Humility



Luke  
9:48



## The “**Kid** Principle”

---

**Acting humbly shows  
you understand your  
place in relation to  
the Father.**

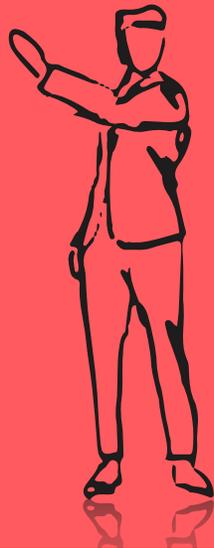
**The Father can “make  
great” the lowest.**

# Kids

## Finding Humility



Luke  
9:48



# Us

Luke  
9:49-50

compare Numbers 11:29

*“we tried to stop him”*

Luke 9:49 ESV

# Kids

**Finding  
Humility**



**Luke  
9:48**

# Us

**The  
“Grown-up Mistake”**

**Never consider your work  
superior to others. We’re all  
walking the same path Toward  
Jerusalem.**

***“we tried to stop him”***

**Luke 9:49 ESV**



# Kids

**Becoming  
Teachable**



**Luke  
10:21 ESV**



**The “Kid Principle”**

---

**Kids are  
receptive and  
open to what  
their Father  
teaches.**

# Kids

**Becoming  
Teachable**



**Luke  
10:21 ESV**

# Us



**Luke  
10:25-28**

***“desiring to justify himself?”***

**Luke 10:40 ESV**

# Kids

**Becoming  
Teachable**



**Luke  
10:21 ESV**

# Us

**The  
“Grown-up Mistake”**



**We can be pridefully  
locked into our views or  
practices and unreceptive  
to ideas of others.**

***“desiring to justify himself?”***

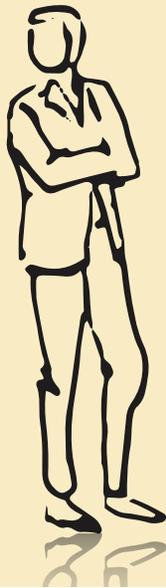
**Luke 10:40 ESV**

# Kids

Learning  
to **Ask**



Luke  
11:13



The “**Kid** Principle”

**Kids know their  
Father will give what  
they need when they  
ask.**

**Kids have full  
confidence their  
Father will provide  
what they ask.**

# Kids

Learning  
to **Ask**



Luke  
**11:13**

# Us

Luke  
**11:29-32**

compare **Isaiah 7:10-14**



*“they seek a sign”*

Luke 11:29 ESV

# Kids

Learning  
to **Ask**

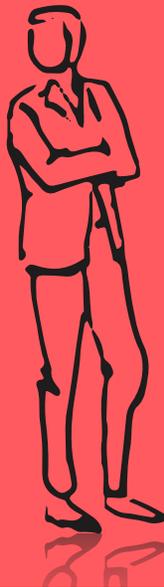


Luke  
11:13

# Us

The  
**“Grown-up Mistake”**

We can feel doubt in God’s  
ability to provide, and can  
ignore the things He’s given  
to us.



**“they seek a sign”**  
Luke 11:29 ESV

# Kids

Graciously  
Accepting



Luke  
18:17



The “Kid Principle”

**Kids understand  
that they can’t  
earn or repay their  
Father for the gifts  
they provide.**

# Kids

# Us

Graciously  
Accepting



Luke  
18:17



Luke  
18:18

*“what must I do”*

Luke 18:18 ESV

# Kids

Graciously  
Accepting



Luke  
18:17

# Us

The  
“**Grown-up** Mistake”

We convince ourselves that  
actions and deeds alone  
will earn us places in God’s  
Kingdom.



“*what must I do*”

Luke 18:18 ESV

# Finding Humility







*“let the greatest among you  
become as the one **youngest**”*

**Luke 22:26 ESV**





*“for who is greater, one who  
reclines at the table or **one who  
serves?**”*

**Luke 22:27 ESV**





**“but *I am among you as the one who serves*”**

**Luke 22:27 ESV**



***“little children, yet a little while I am with you”***

John 13:33 ESV

***“a new commandment I give to you, that you love one another”***

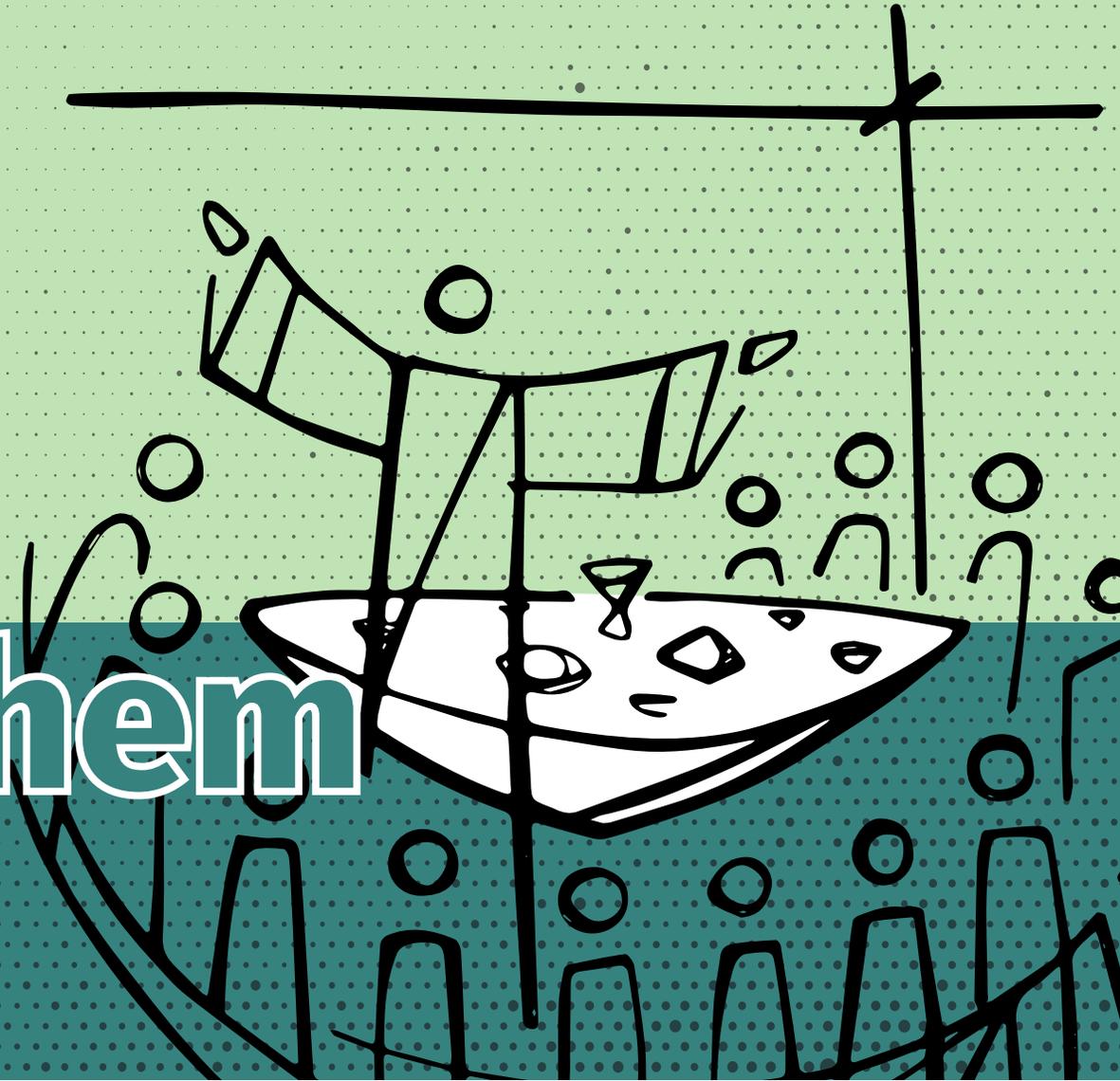
John 13:34 ESV



# Learning to Work. (Together)



He  
**Ate**  
before them



*And taking the twelve, he said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished.”*

**Luke 18:31 ESV**

# Food in Luke's Gospel



# Jesus participates in a meal

8

times  
in Luke



# Jesus participates in a meal

8

times  
in Luke

- 5:29-32 - Levi
- 7:36-50 - Pharisee #1 and woman
- 9:10-17 - the 5000
- 11:37-52 - Pharisee #2
- 14:1-24 - Pharisee #3
- 22:14-38 - the 12
- 24:30-35 - 2 travelers
- 24:41-43 - the 10



# Teachings involving food and drink

# 18

times  
in Luke



# Teachings involving food and drink

# 18

times  
in Luke

- 5:36-39 – Garments & Wineskins
- 6:43-44 – Trees with Good or Bad Fruit
- 8:5-8, 11-15 – Sower & Seed
- 10:29-37 – Good Samaritan
- 11:3 – Lord's Prayer
- 11:5-8 – Friend Asking for Help at Midnight
- 12:16-21 – Rich Fool
- 12:35-38 – Faithful Servants
- 12:42-46 – Faithful Manager
- 13:6-9 – Barren Fig-Tree
- 13:18-19, 20-21 – Mustard Seed & Leaven
- 14:7-14 – Places at Wedding Banquet Tables
- 14:15-24 – Great Supper
- 15:11-32 – Lost/Prodigal Son
- 16:1-8 – Unjust Steward
- 16:19-31 – Rich Man & Lazarus
- 17:7-10 – Servant's Reward
- 20:9-18 – Wicked Tenants



# Hunger and Fasting

9

times  
in Luke



# Hunger and Fasting

9

times  
in Luke

- 1:53 – he has filled the hungry
- 4:1-4 – command this stone to become bread
- 4:25 – severe famine
- 5:33-35 – John’s disciples... frequently fast and pray, but your disciples eat and drink
- 6:3-4 – David and the shewbread
- 6:21, 25 – Blessed are you who are hungry
- 7:33-34 – Look, a glutton and a drunkard
- 15:17 – I perish with hunger
- 18:9-14 – fasting twice a week

# Food Metaphors

7

times  
in Luke



# Food Metaphors

# 7

**times**  
in Luke

- 3:8a, 9 – Bear fruits worthy of repentance
- 9:27 – will not taste death
- 12:1 – Beware of the leaven of the Pharisees
- 14:34 – Salt is good
- 17:6 – faith the size of a mustard seed
- 22:31 – that he might sift you as wheat
- 22:42 – remove this cup from me



# Other Food References

23

times  
in Luke



# Other Food References

# 23

times  
in Luke

- 1:15b – never drink wine or strong drink
- 2:7, 12, 16 – in a manger
- 3:11 – whoever has food must do likewise
- 3:17 – gather the wheat into his granary
- 5:1-10 – a miraculous catch of fish.
- 6:1 – Jesus was going through the grainfields
- 8:55 – give her something to eat.
- 9:3 – no staff, nor bag, nor bread
- 10:7-8 – eating and drinking
- 11:11-12 – if your child asks for a fish
- 12:22-29 – what you will eat
- 13:15 – lead it away to give it water?”
- 13:26 – We ate and drank with you
- 13:29 – will eat in the kingdom of God
- 15:2 – and eats with them.
- 17:27-28 – They were eating and drinking
- 17:35 – two women grinding meal together
- 20:46 – places of honor at banquets
- 21:11 – in various places famines.
- 21:29 – Look at the fig tree
- 21:34 – with dissipation and drunkenness
- 22:30 –so that you may eat and drink at my table
- 23:36 – offering him sour wine



> 65

**food** stories  
in Luke

# Jesus' Introductions



## •Birth

- Born in Bethlehem (house of Bread)
- in a manger.
- Mary praises God “God has filled the hungry with good things” Luke 1:53

# Jesus' Introductions



- **Baptism & Temptation**

- Went 40 days without food and was hungry. Luke 4:2
- First Temptation - Turn stones into bread

- **Miracle**

- Water to Wine

# Jesus' Introductions



- **Calling of Disciples**
  - First 4 were fishing
  - Matthew held a 'great feast'

# Jesus' First Meal - Luke 5:29



- **Who's there:**
  - Tax Collectors & Sinners
  - Pharisees and Scribes
- **Jesus' Message:**
  - "I have not come to call the righteous but **sinners to repentance.**" Luke 5:32 ESV

Perfect

Sinner





# Meals = Status

*“Then you will be **honored** in the presence of all who **sit at table with you.**”*

Luke 14:10





# Meals = Status

*“But all their works they do for to be  
**seen of men: they... love the  
uppermost rooms at feasts***

Matthew 23:5-6 KJV



**Holiness**  
comes from doing  
**Less**

- weak - have not strengthened
- sick - have not healed
- injured - not bound up
- strayed - not brought back
- lost - have not sought



# Good works had limitations

- ~~on sabbath~~
- ~~with lepers~~
- ~~with Samaritans~~
- ~~with sinners~~
- ~~etc...~~



# The Pharisees

- Luke 5:21 - they notice him
- Luke 5:30 - they murmured
- Luke 6:2 - they challenge him
- Luke 6:7 - they try to trap him
- Luke 6:11 - they schemed together
- Matthew 12:14 - how to destroy him



Touched by a  
**Sinner**



**Luke**  
7:36-50

Did not  
**Wash**



**Luke**  
11:37-54

Did work on  
**Sabbath**



**Luke**  
14:1-14

# “What they might do to Jesus” - Luke 6:11



**Luke**  
7:36-50



**Luke**  
11:37-54



**Luke**  
14:1-14

Problem:

Touched by a  
**Sinner**

Principle:

Forgiveness  
comes from  
**attitude.**



**Luke**  
**7:36-50**



**Problem:**

Did not  
**Wash**

**Principle:**

The good that shows  
on the outside should

**match the  
inside.**



**Luke**  
**11:37-54**



**Problem:**

Did work on  
**Sabbath**

**Principle:**

Salvation is offered to  
**everyone.**



**Luke**  
**14:1-14**

Touched by a  
**Sinner**

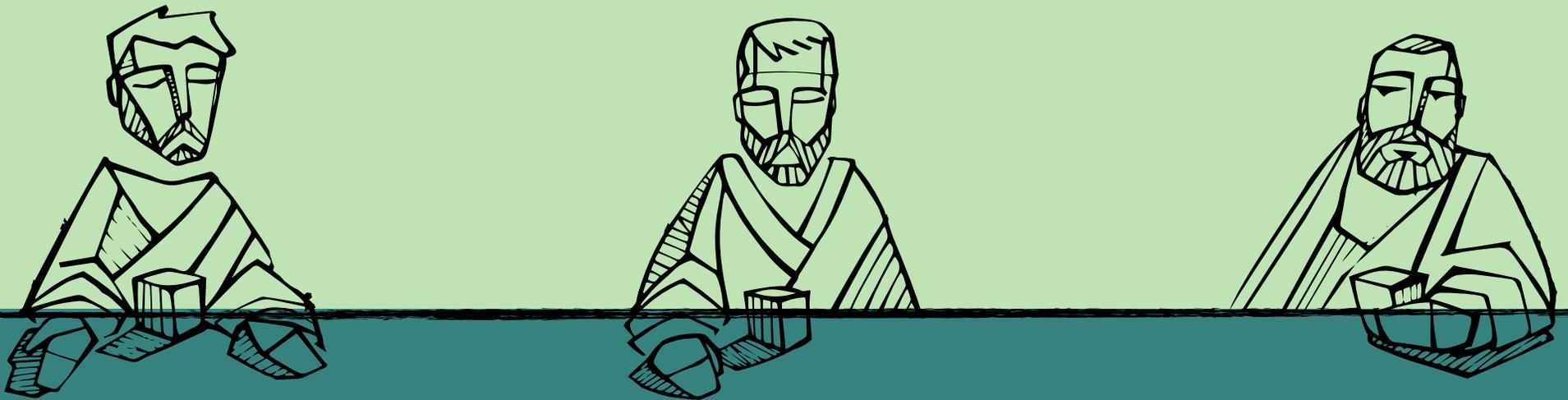


Did not  
**Wash**



Did work on  
**Sabbath**





*“Did he bear arms for the destruction of men? Did he mingle as a political agitator in the paltry questions of human policy? Although he ate with sinners did he make the swearer, the fornicator, the debauchee, the companions of his solitude? Did he degrade the image of God by such conduct as this, by corrupt communications, by unholy deeds? Neither must the Christian, if he would be an acceptable "imitator of the Good One".*

*J. Thomas - Oct. 10, 1835*



# Meals in Luke

- 5:29-32 - Levi
- 7:36-50 - Pharisee #1 and woman
- 9:10-17 - the 5000
- 11:37-52 - Pharisee #2
- 14:1-24 - Pharisee #3
- 22:14-38 - the 12
- 24:30-35 - 2 travelers
- 24:41-43 - the 10



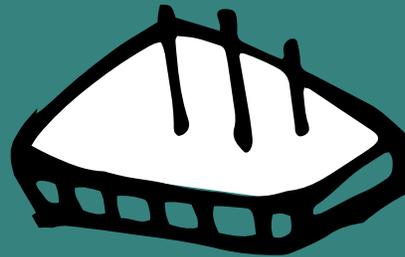
# Luke

## 22:14-20



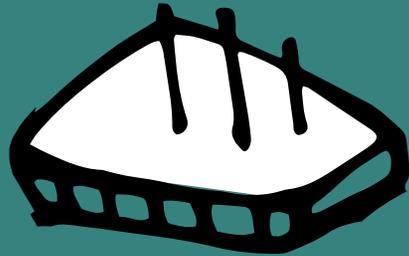
# Luke

## 22:14-20



# Luke

## 22:14-20



**given life**



**New Covenant**



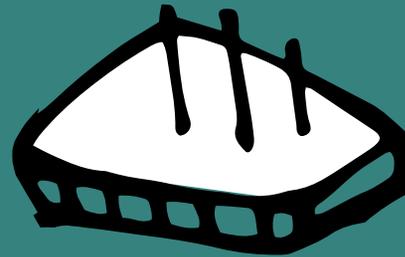
# Luke

## 22:14-20

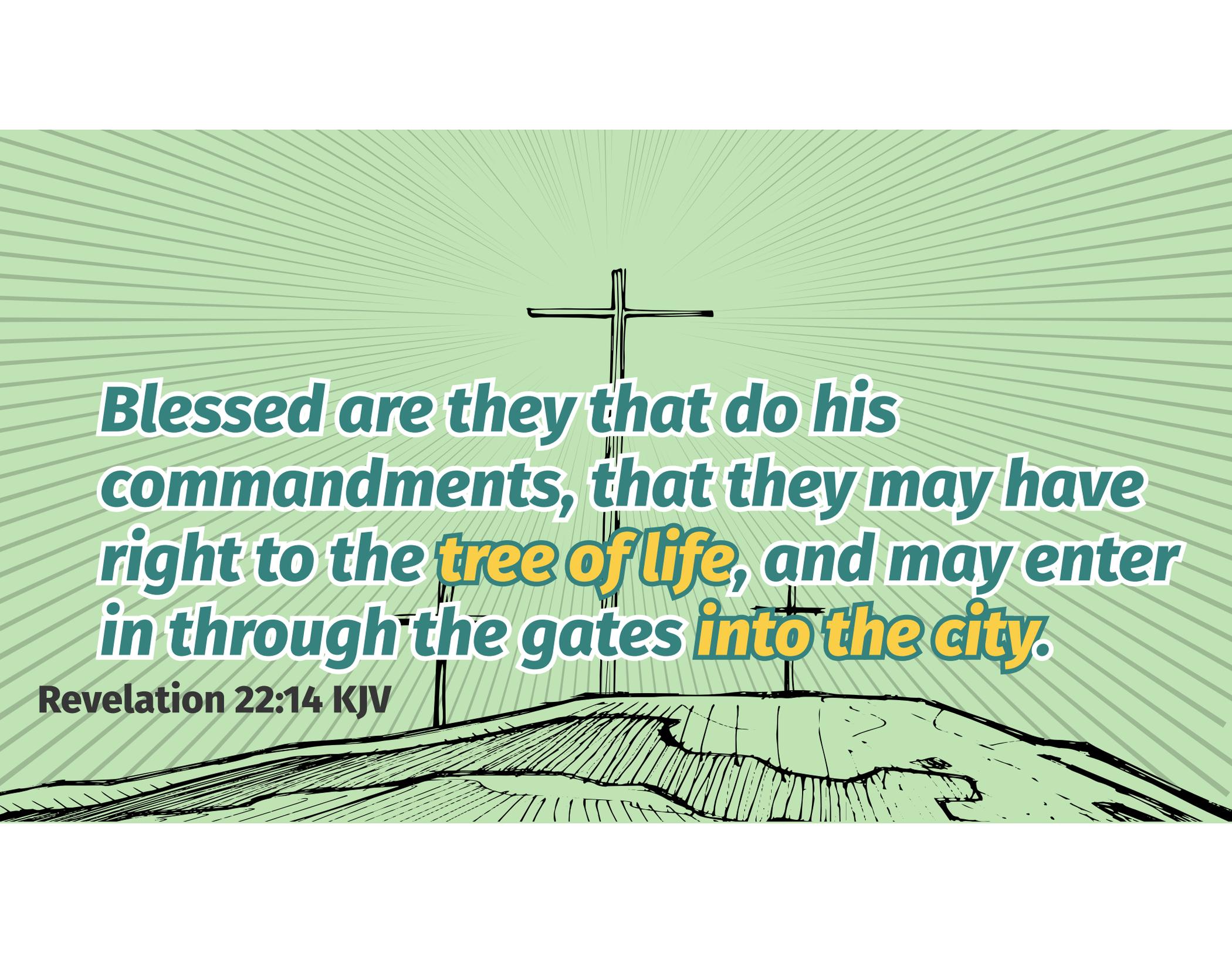
“take this” v17

“gave it to them”  
v19

“for you” v20





The background is a vibrant green with fine, radiating lines emanating from the center, creating a sense of light and depth. In the foreground, a stylized landscape is depicted with black outlines and green shading, showing rolling hills and three crosses standing on the peaks. The central cross is the largest and most prominent, while two smaller crosses are positioned to its left and right. The overall style is reminiscent of a graphic novel or a modern religious illustration.

***Blessed are they that do his  
commandments, that they may have  
right to the **tree of life**, and may enter  
in through the gates **into the city**.***

**Revelation 22:14 KJV**

# 1

**time** **Jesus specifically eats**  
**in Luke**

# Jesus participates in a meal

8

times  
in Luke

- 5:29-32 - Levi
- 7:36-50 - Pharisee #1 and woman
- 9:10-17 - the 5000
- 11:37-52 - Pharisee #2
- 14:1-24 - Pharisee #3
- 22:14-38 - the 12
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- 24:41-43 - the 10



# Jesus participates in a meal

- 5:29-32 - Levi
- 7:36-50 - Pharisee #1
- 9:10-17 - the 5000
- 11:37-52 - Pharisee #2
- 14:1-24 - Pharisee #3
- 22:14-38 - the 12
- 24:30-35 - 2 travelers
- 24:41-43 - the 10

**“reclining at the table”**

**“reclined at the table”**

**“they did eat”**

**“reclined at the table”**

**“reclined at the table with him”**

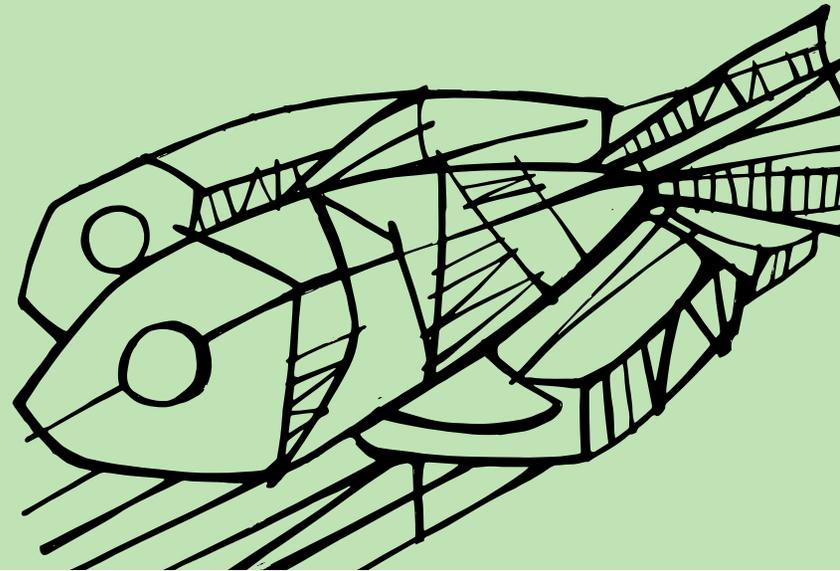
**“gave it to them”**

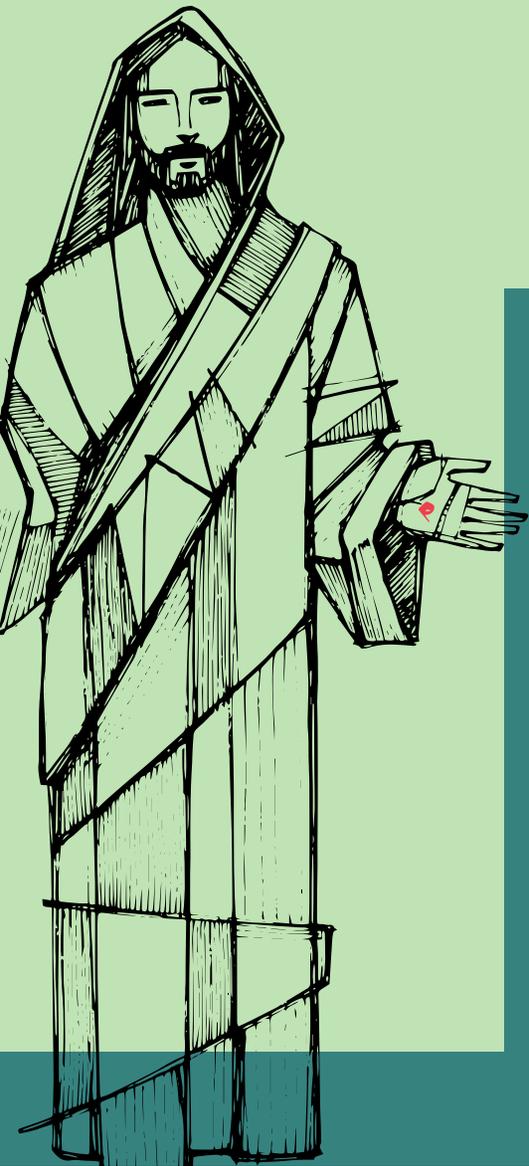
**“gave it to them”**

**“he took it and ate”**

**“he took it and ate”**

**Luke 24:36-43**



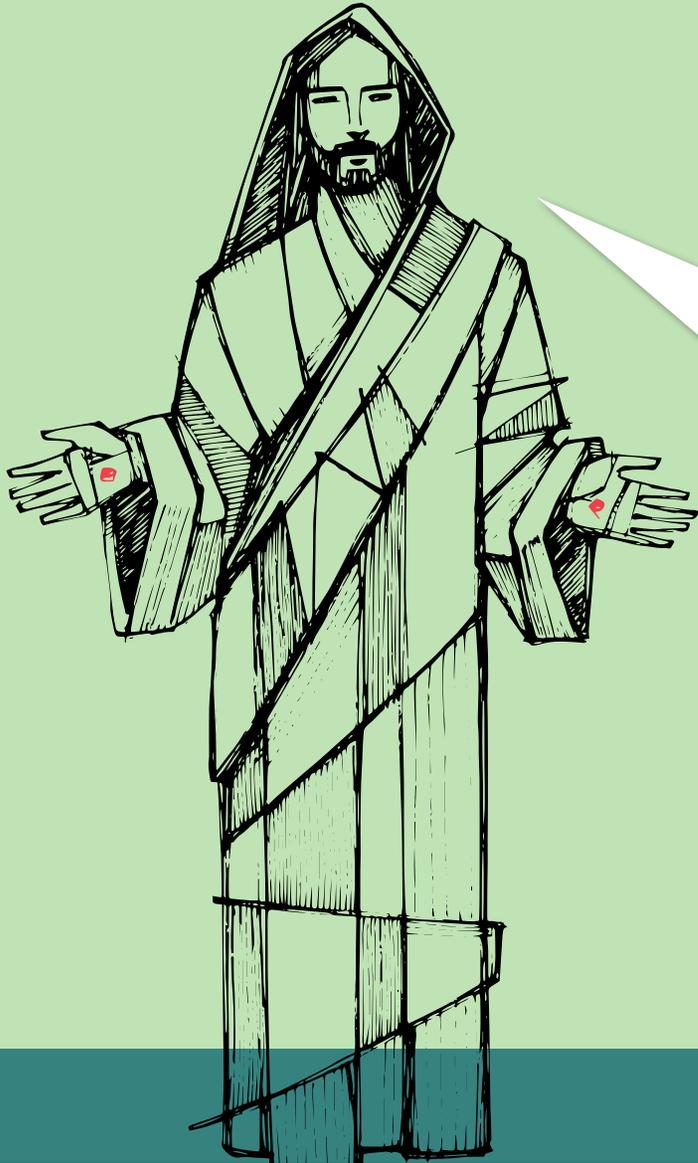


# “he took it and ate”

**Luke 24:36-43**

*“But they were startled and frightened and thought they saw a spirit.” ... And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy and were marveling, he said to them, **“Have you anything here to eat?”** v. 37, 41-42*



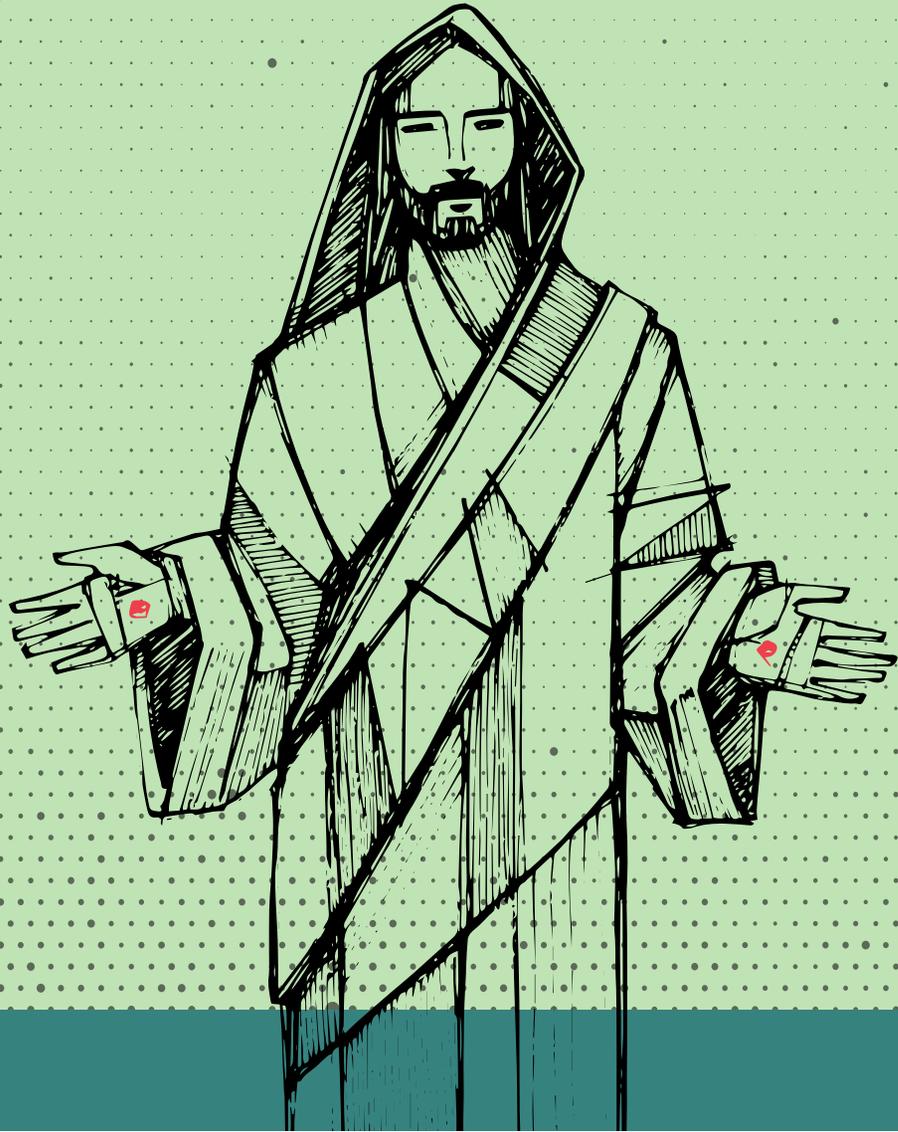


**“he took it and ate”**

**Luke 24:36-43**

*“These are my words that I spoke to you while I was still with you, **that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.**”*

**v. 44**



He  
**Ate**  
before  
them

# The only **Visitor**



**Luke  
2:50**



**Mother**

**Luke  
9:19**



**Crowds**

**Luke  
18:34**

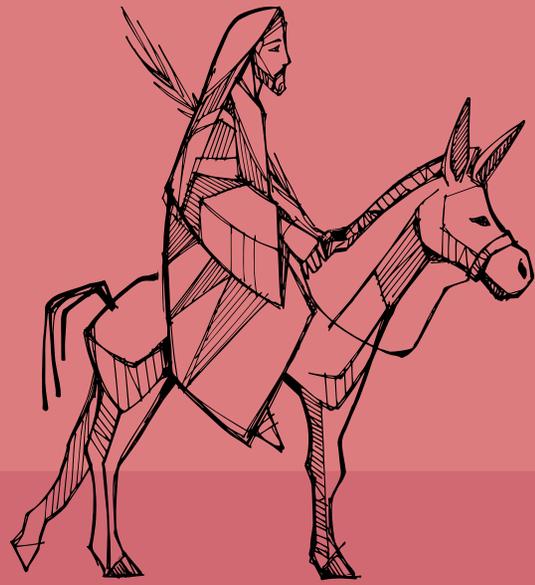


**Apostles**

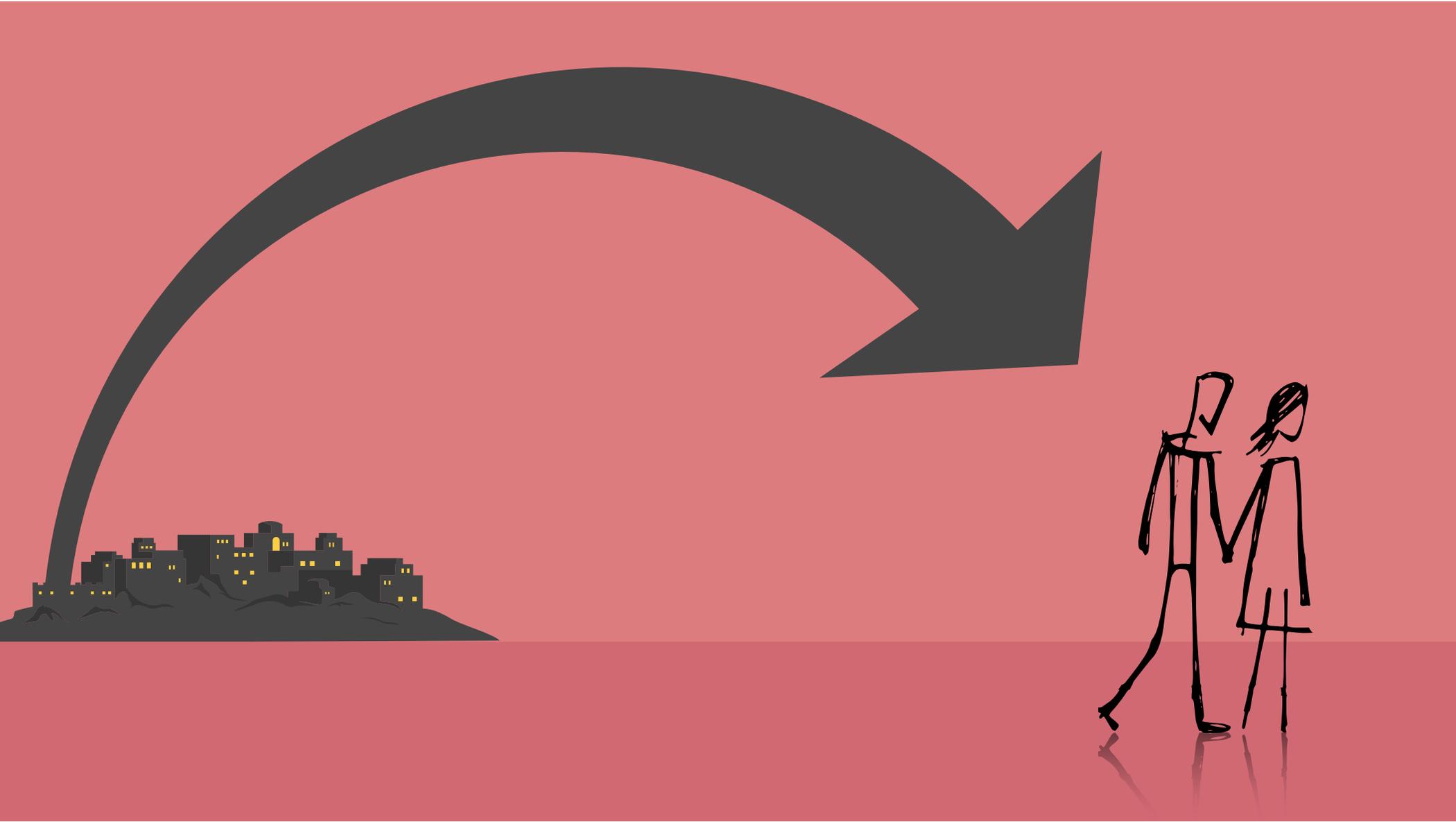
**Luke  
20:2**



**Leaders**



CEVOLD



Even those who  
follow Jesus, may  
**not recognize him**

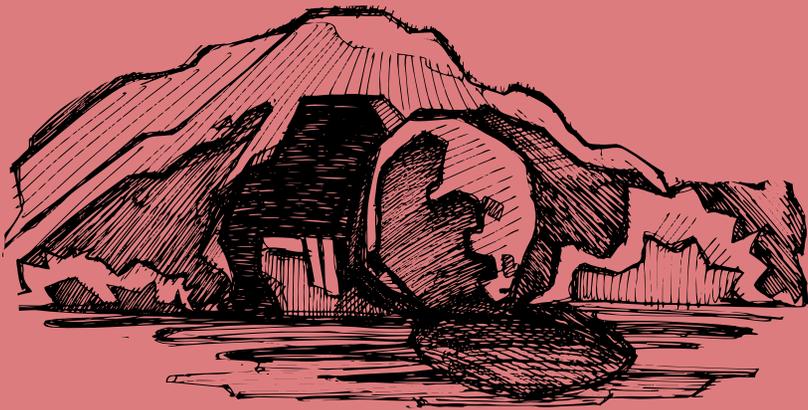








# Resurrection



**Matthew 28:1-8**

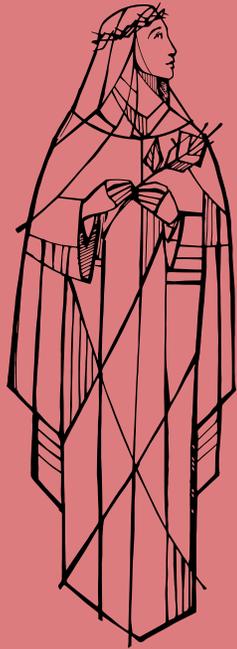
**Mark 16:1-8**

**Luke 24:1-11**

**John 20:1-2**

Event **0**

Event



# Appears to Mary

**Mark 16:9-11**  
**John 20:11-18**



Event **1a**

Event **1**



# Appears to the women

**Matthew 28:9-10**

Event **1b**

E

# Appears to two travelers

**Mark 16:12-13**  
**Luke 24:13-35**



## Event 2

# to Emmaus

- “from Jerusalem”
- “60 furlongs - 7 miles (ESV)”



**“communed”**

- to converse or talk

**“reasoned”**

- to investigate or to argue, debate



# “Jesus himself”

- their eyes were holden”



**“What manner of  
communications are these  
that ye have one to another,  
as ye walk, **and are sad?**”**

Luke 24:17 KJV/NKJV



**“and they stood still,  
**looking sad**”**

Luke 24:17 ESV/NASB/  
RSV/NRSV/etc...



“Are you the **only visitor to Jerusalem** who does not know the things that have happened here...?”

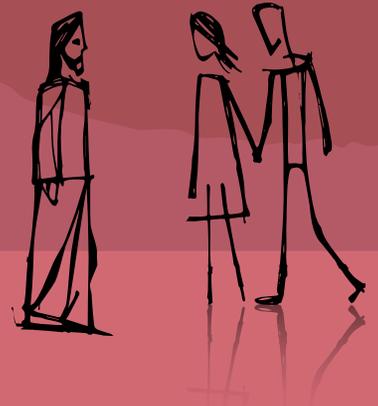
Luke 24:18 ESV



“Are you the **only visitor to Jerusalem** who does not know the things that have happened here...?”

Luke 24:18 ESV

Luke 24:19 ESV “what things?”



- **“which was a prophet”**
  - nothing more than a prophet
  - “was” past tense
- **“mighty in word and deed”**
  - Moses - Acts 7:22; They were expecting a ‘Moses like’ deliverance
- **“our chief priests and rulers”**
  - how could they be wrong?
  - dependence on their teachings



**Luke 24:19-20 KJV**

• **“beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.”**

**Luke 24:27 ESV**

**Luke 18:31**

**Luke 24:44**

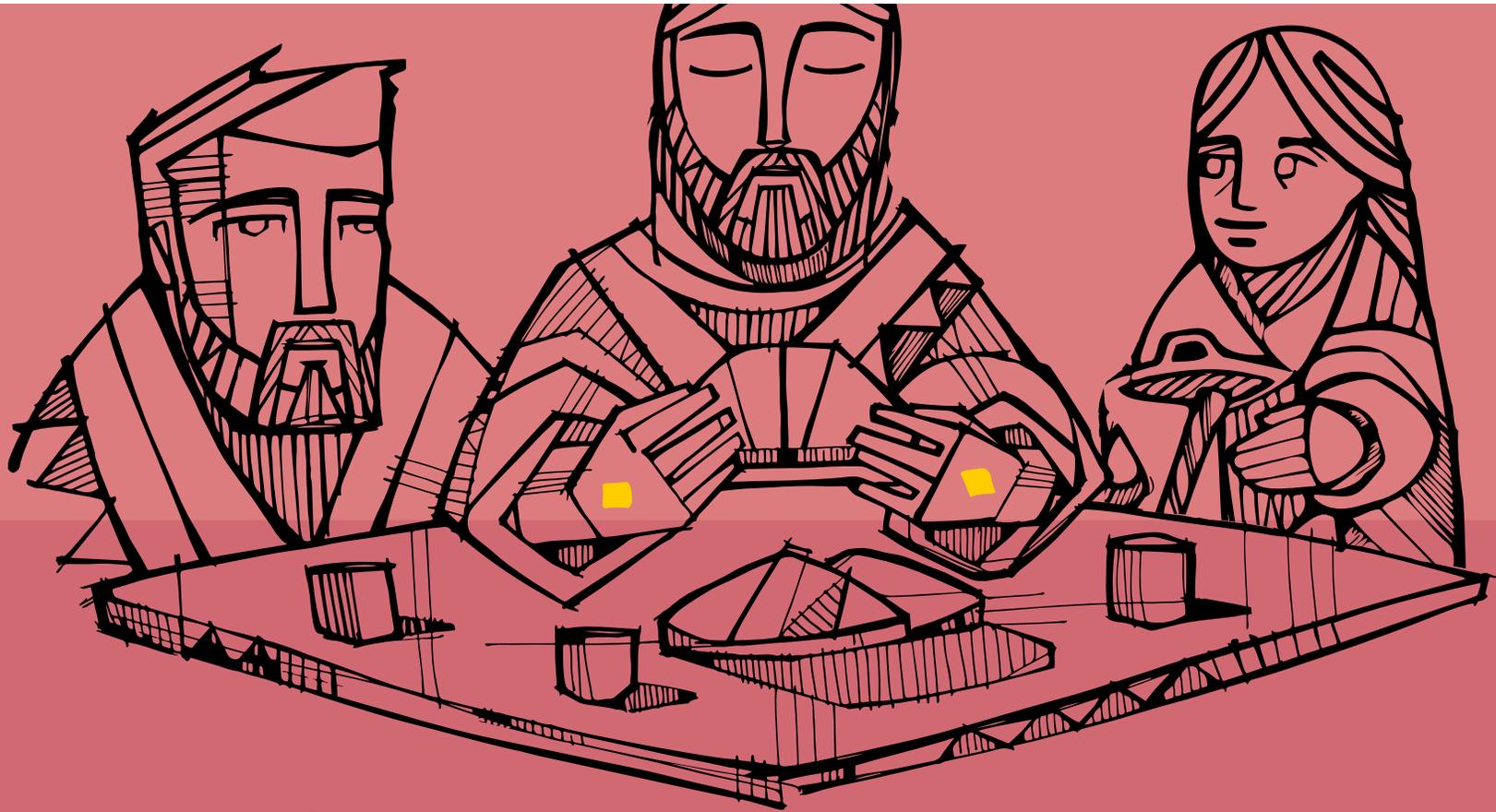




**“he took the bread and  
blessed and broke it and  
gave it to them.”**

**Luke 24:30 ESV**





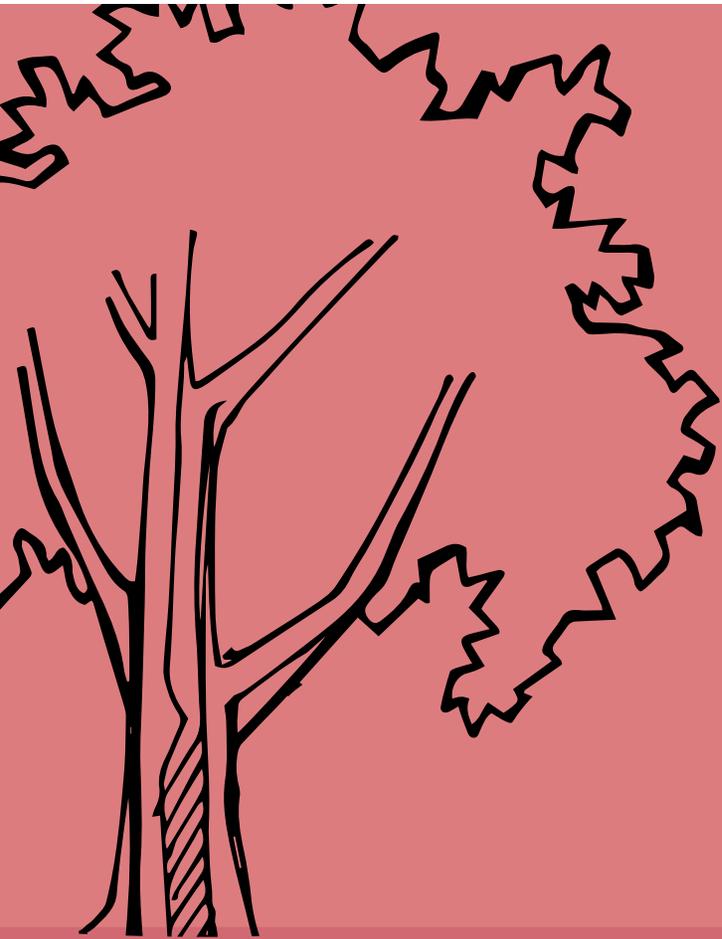
**“their eyes were open”**

**Luke 24:31 ESV**

**“they returned to  
Jerusalem”**

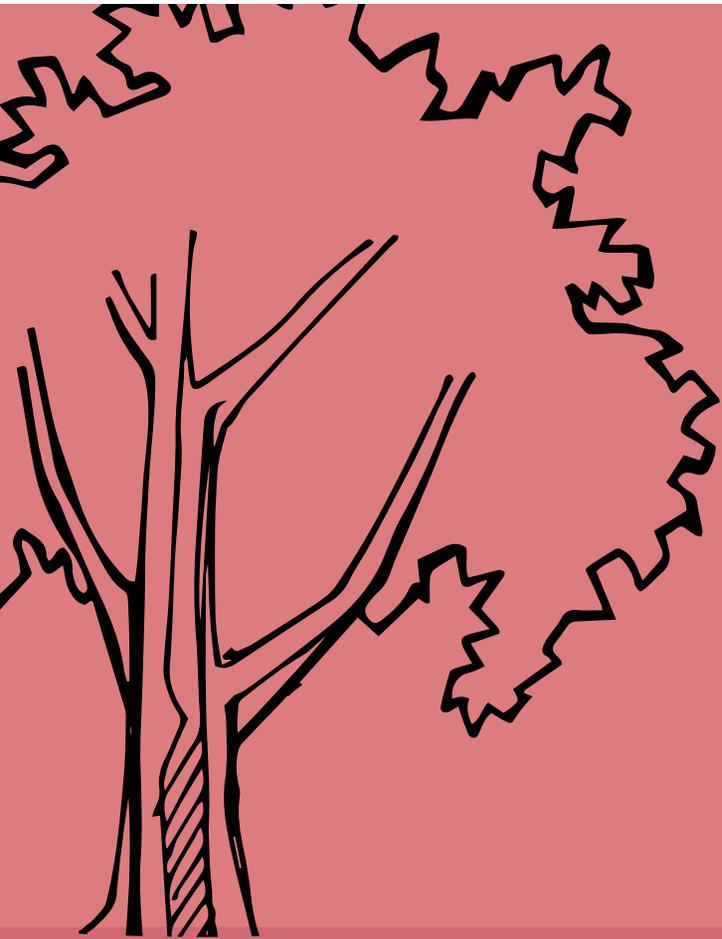
**Luke 24:33 ESV**





# the midst

- Luke 24:36 - Jesus stood in the **midst**
- Genesis 2:9 - the tree of Life was placed in the **midst** of the garden.



# **gave**

- Luke 24:30 - and broke it and **gave** it to them
- Genesis 3:6 - “she took of the fruit...and **gave** also unto her husband”

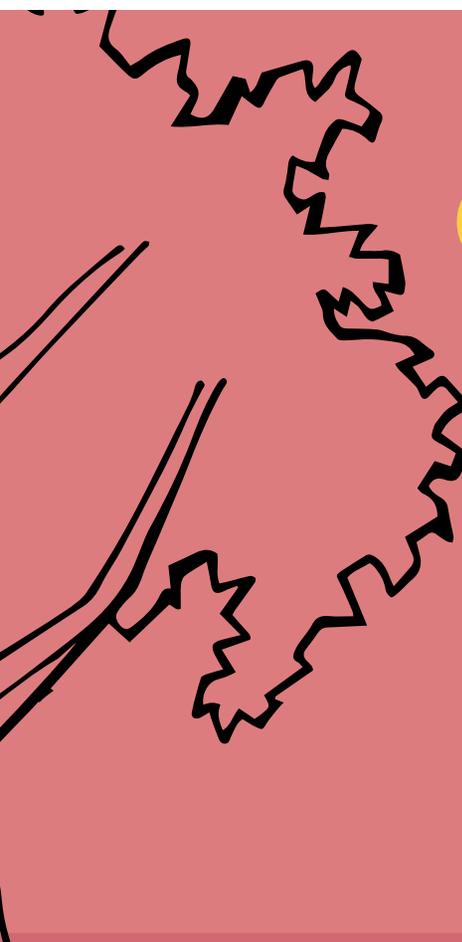


# eyes were opened

- Luke 24:31- “their **eyes** were opened, and they **knew** him”
- Genesis 3:7 - “**eyes** of them both were opened, and they **knew** that they were naked”

**eyes were opened**



A black line drawing of a hand holding a saw blade, positioned on the left side of the slide.

# eyes were opened

**Step 1: Luke 24:32 -open hearts**

**Step 2: Luke 24:31 - open eyes**

**Step 3: Luke 24:45 - open understanding**



**“they returned to  
Jerusalem”**

**Luke 24:33 ESV**





**“beginning at Jerusalem”**

**Luke 24:47 ESV**

**“tarry ye in **Jerusalem**”**

**Luke 24:49 ESV**



**“they returned to  
Jerusalem”**

**Luke 24:52 KJV**



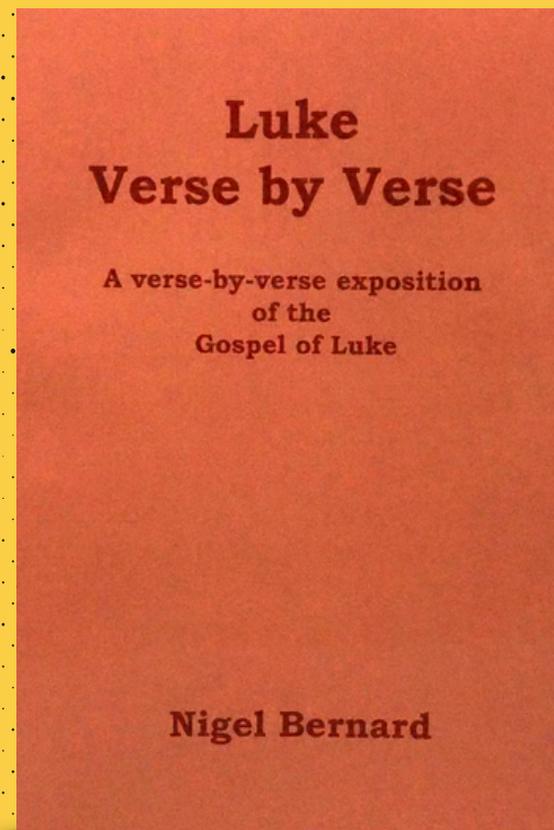


**Beyond  
Jerusalem**

# Recommended Resources

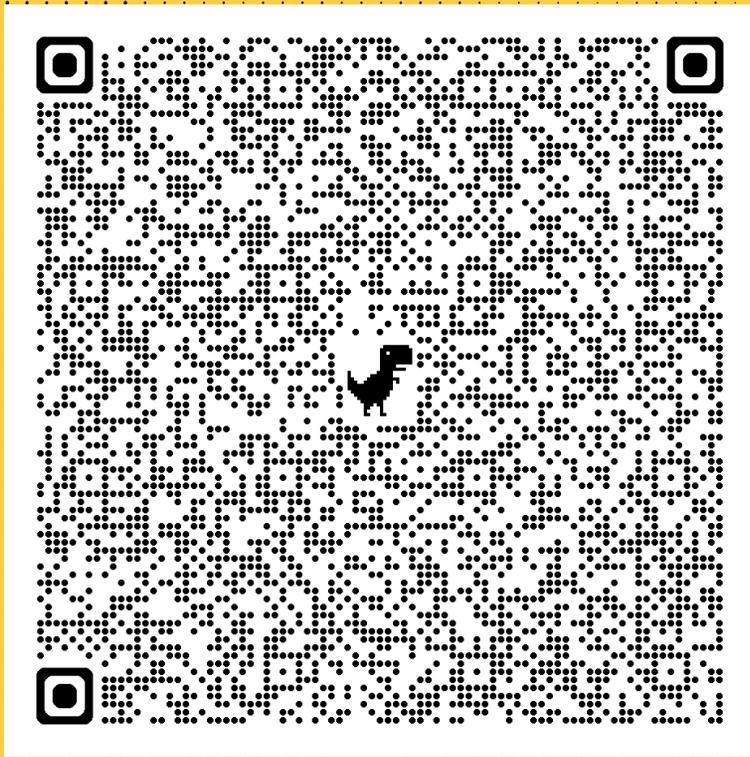


[christadelphianlibrary.com](http://christadelphianlibrary.com)

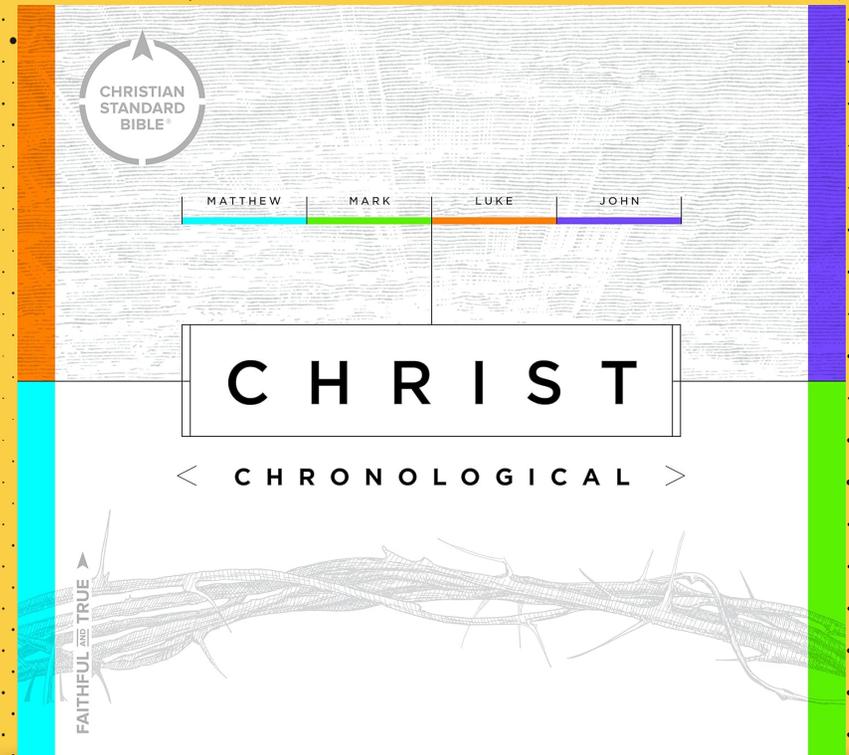


## Luke Verse by Verse

# Recommended Resources

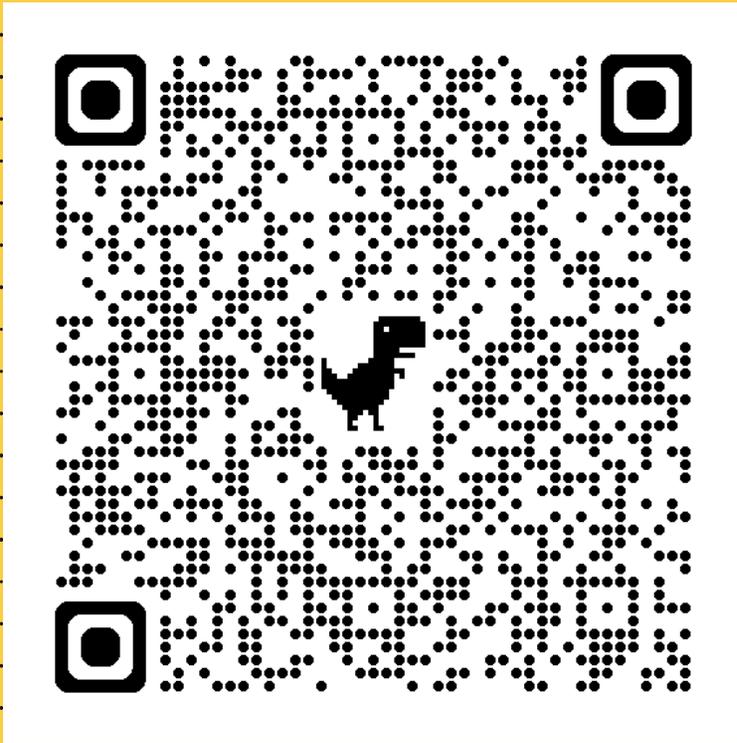


[amazon.com](https://www.amazon.com)

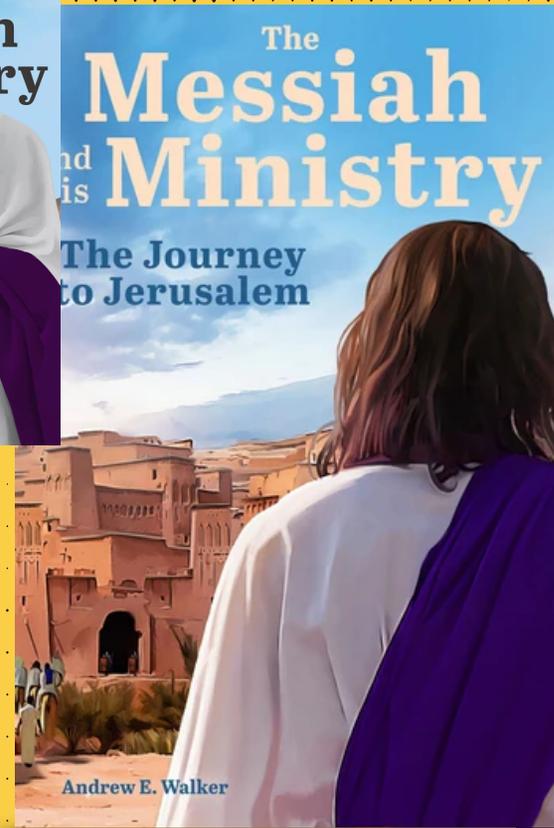
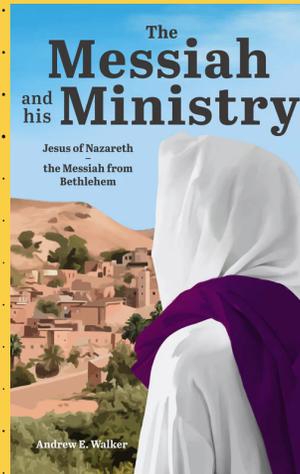


# Christ Chronological

# Recommended Resources



[christadelphianlibrary.com](http://christadelphianlibrary.com)

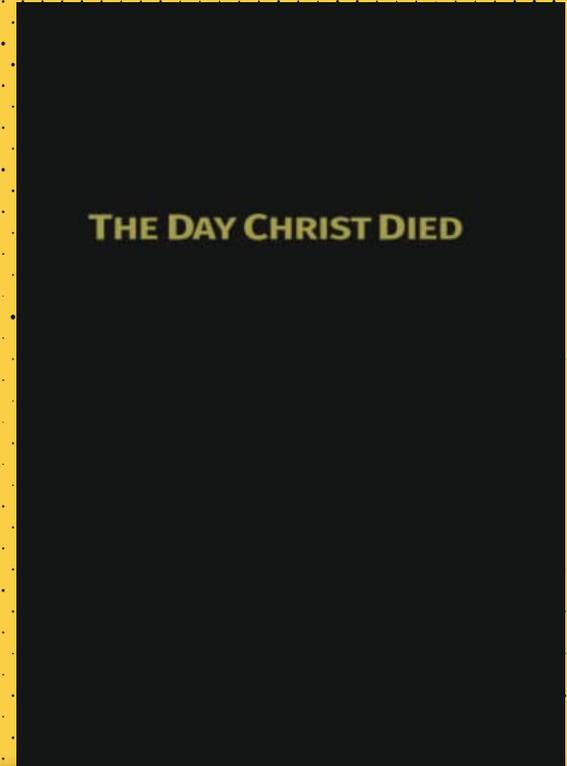


# The Messiah and his Ministry

# Recommended Resources - **BONUS**



[christadelphianlibrary.com](http://christadelphianlibrary.com)



## The Day Christ Died

“And that repentance and remission of sins should be preached in his name among **all nations, beginning at Jerusalem.** And ye are **witnesses of these things.**”

Luke 24:47-48 KJV



**all nations, beginning at  
Jerusalem.**



**the book of Acts**



of disciples



a city



*You are the light of the world. A city set on a hill cannot be hidden.*

Matthew 5:14 ESV



a mountain for all (v16)



# all nations,

- **Luke 2:32** - “A light to lighten the **Gentiles**”
- **Luke 4:16-30** - Elijah and Elisha sent to **Gentiles**
- **Luke 7:1-10** - Jesus heals a **Roman’s** servant
- **Luke 10:25-37** - Parable of the Good **Samaritan**
- **Luke 17:11-19** - 10 lepers (one was a **Samaritan**)
- **Luke 19:11-27** - Parable of the 10 Pounds
- **Luke 20:9-18** - Parable of the Wicked Husbandman
- **Luke 24:13-35** - Gospel preached to **all nations,**

# 2 Phases

# 2 Phases

**Phase  
1**

**Phase  
2**

**Phase  
1**

**Phase  
2**

**Luke 24:44**



**Phase  
1**

**Luke 24:44**

***“In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach,”***

**Acts 1:1 ESV**

**Phase  
1**

**Luke 24:44**

**Phase  
2**

**Acts 1:7-8**

# 2 Phases

**Phase  
1**

**Luke 24:44**

**Phase  
2**

**Acts 1:7-8**

# 2 Phases

**Phase  
1**

**Get to  
Jerusalem**

**Phase  
2**

**Spread Gospel  
from  
Jerusalem**

**Phase  
2**

**Spread Gospel  
from  
Jerusalem**

# Jerusalem

**Phase  
2**



“And how is it that we hear, each of us in his own native language? **Parthians** and **Medes** and **Elamites** and residents of **Mesopotamia**, **Judea** and **Cappadocia**, **Pontus** and **Asia**, **Phrygia** and **Pamphylia**, **Egypt** and the parts of **Libya** belonging to **Cyrene**, and visitors from **Rome**, both **Jews** and **proselytes**, **Cretans** and **Arabians**—we hear them telling in our own tongues **the mighty works of God.**”

Acts 2:8-11



**“But this is  
what was  
uttered  
through the  
prophet Joel”**

Acts 2:16



“For it is written  
in the **book of  
Psalms**, Let his  
habitation be  
desolate”

Acts 1:20

“But this is  
what was  
uttered  
through the  
**prophet Joel**”

Acts 2:16



“For it is written  
in the **book of  
Psalms**, Let his  
habitation be  
desolate”

Acts 1:20



“But this is  
what was  
uttered  
through the  
**prophet Joel**”

Acts 2:16



“**Moses said**,  
‘The Lord God  
will raise up for  
you a prophet  
like me from  
your brothers.’”

Acts 3:22



“For it is written in the **book of Psalms**, Let his habitation be desolate”

Acts 1:20

“But this is what was uttered through the **prophet Joel**”

Acts 2:16

“**Moses said**, ‘The Lord God will raise up for you a prophet like me from your brothers.’”

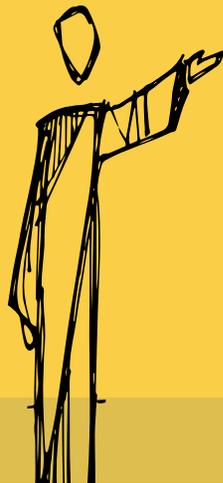
Acts 3:22

““Then he said to them, “These are my words that I spoke to you while I was still with you, that **everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.**” Then he opened their minds to understand the Scriptures” Luke 24:44

**Acts 4** - Peter and John arrested for preaching.

**Acts 5** - Apostles arrested again

**Acts 6** - 7 chosen to serve / Stephen arrested



**Acts 7 - Stephen's speech**

**Acts 8 - Saul persecutes the ecclesia & Philip flees**



# Acts 9 - Saul's Conversion



## **Acts 9 - Saul's Conversion**

*“So the church throughout all Judea and Galilee and Samaria had peace and was being **built up**. And walking in the fear of the Lord and in the comfort of the Holy Spirit, **it multiplied.**”*

Acts 9:31 ESV



**Acts 9 - Saul's Conversion**

**Acts 10 - Peter's vision & the  
Gentiles receive the Holy Gifts**

**Acts 11 - First Christians**

**Acts 12 - Death of James and  
arrest of Peter**

**Acts 13 - The first missionary  
journeys**



“as it is also written in the second **psalm**, Thou art my Son, this day have I begotten thee.”

Acts 13:33

“Beware therefore, lest that come upon you, which is spoken of in the **prophets**;”

Acts 13:40

“saying none other things than those which the **prophets** and **Moses** did say should come:”

Acts 26:22







**A City of People**

**“But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.”**

**Philippians 3:20-4:1**